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FUMC 279264
POOL 257880

ASSIGNMENT OF MORTGAGE ILLINOIS

For Value Received, First Union Mortgage Corporation, (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to SOURCE ONE MORTGAGE SERVICES CORPORATION all its right, title and interest in and to a certain mortgage executed by BRADFORD L. FARRIS to First Union Mortgage Corporation and bearing date the 28 day of APRIL A.D. 1989, and recorded in the Office of the Recorder of COOK County, State of Illinois in Book No. N/A on Page N/A as Document No. 89200072 on the MAY day of 4, 1989.

Legal Description:

LOT 19 IN SAM BROWN JR'S 59TH STREET SUBDIVISION OF THE NW 1/4 OF SECTION 7, TOWNSHIP 40 N. RANGE 14, E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN # 14-07-107-023

CLKA: 5316 N. LEAVITT ST., CHICAGO, IL

Signed the 30TH day of SEPTEMBER A.D. 1991.

Debra Peebles
ASSISTANT SECRETARY
DEBRA PEEBLES



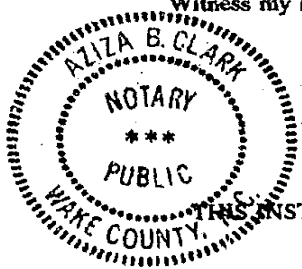
Priscilla O'Kelley
ASSISTANT VICE PRESIDENT
PRISCILLA O'KELLEY

STATE OF NORTH CAROLINA
COUNTY OF WAKE

DEPT-01 RECORDING \$23.50
T43333 TRAN 7385 01/26/93 10:19:00
#3919 # *-93-063866
COOK COUNTY RECORDER

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally PRISCILLA O'KELLEY and DEBRA PEEBLES to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 30TH day of SEPTEMBER, 1991.



Aziza B. Clark
Notary Public in and for said County & State
AZIZA B. CLARK

My commission expires: 2/14/95

RETURN TO:

WHEN RECORDED RETURN TO:
SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 FARMINGTON ROAD - CORI GRIFFIN
FARMINGTON HILLS MI 48334-3357

(F)



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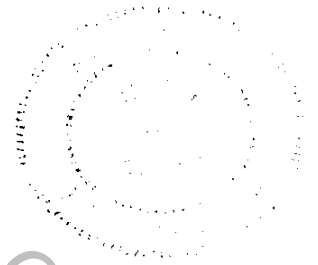
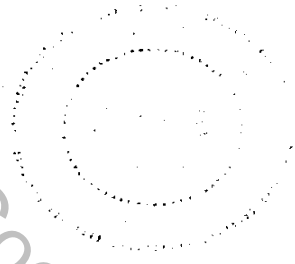
92-2416 COOK (182)

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Handwritten mark or signature.

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