

TRANS AMERICA FINANCIAL
7600 S. MICHIGAN AVE
CHICAGO ILL. 60657

UNOFFICIAL COPY



332304-5 **93063932** RELEASE OF MORTGAGE

THIS CERTIFIED that a certain mortgage executed by EDWARD W. LEWIS & SANDRA J. LEWIS, husband and wife, to PERCY WILSON MORTGAGE AND FINANCE CORPORATION the 9 day of NOVEMBER, 19 67, calling for \$ 14,900.00 and subsequently assigned to Empire Federal Savings Bank of America and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS, in Record No. --- Page -- has been fully paid and satisfied and the same is hereby released.

REGISTERED LAND REC# 2361502

DEFERRED RECORDING \$23.50
133000 TRAM 741 01/26/73 12:20:00
3983 93-063932
COOK COUNTY RECORDER

IN WITNESS THEREOF, Empire Federal Savings Bank of America has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 24th day of October, 19 90.

WITNESS: Resolution Trust Corporation as Receiver of Empire Federal Savings Bank of America, successor in interest to Empire Federal Savings Bank
BY: John A. Feil
RESIDENT: Resolution Trust Corp.
Field Site Manager

STATE OF NEW YORK
COUNTY OF ERIE

SS:

93063932

Before me, the undersigned, this day personally appeared John A. Feil

RESIDENT BY
and
who as such officers for and on behalf of

Resolution Trust Corp. as Receiver of Empire Federal Savings Bank of America, acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 24th day, of October, 19 90.

My Commission Expires: 1/31/92

(SEAL)

Seal M. Benson
Notary Public

FIN 18-84-103-021

A TRACT OF LAND COMPRISING PART OF LOT 3, SAID TRACT BEING DESCRIBED AS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 3 AND RUNNING THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT, A DISTANCE OF 145 FEET 9 INCHES; THENCE SOUTHEASTERLY A DISTANCE OF 226 FEET 5 INCHES TO THE SOUTHWESTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING, IN BLOCK 5 IN DINEFF'S FOREST VIEW BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 27, LYING SOUTHEASTERLY OF THE CHICAGO AND ALTON RAILROAD AND WESTERLY OF LAGRANGE ROAD, TOGETHER WITH ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 34, AND ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 33, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THOSE PORTIONS THEREOF TAKEN FOR HIGHWAY PURPOSES, AS DESCRIBED IN TRUST AGREEMENT DATED FEBRUARY 27, 1946, AND KNOWN AS TRUST NUMBER 1, AND RECORDED IN THE TOLLENS OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1089545 IN VOLUME 885-8, PAGE 2.6, IN COOK COUNTY,

23.50

DEFERRED RECORDING 93063932

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93063932