

UNOFFICIAL COPY

93063080

DEST-01 RECORDING \$23.50
73333 TRAN 7336 01/25/93 15:48:00
#3855 * - 93-063080
COOK COUNTY RECORDER

C57899 20F3 JD

FIRST AMERICAN TITLE INSURANCE #

WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
155 N. LAKE AVE
P.O. BOX #7190
PASADENA, CA 91109-7190
LOAN #: 7301543



ESCROW/CLOSING #:
CASE #:

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I ROSL M MARTINEZ
herewith nominate, constitute and appoint RICHARD A. MARTINEZ
my true and lawful attorney-in-fact, for me and in my name, place and stead to:
1018 WISCONSIN, OAK PARK, IL 60304
Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty;
to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:
SEE ATTACHED

whose address is 1745 N. NORDICA
CHICAGO, IL 60606-

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or
bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of
whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and
documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage
loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such

LOT 63 IN MADSON'S NORTH OF OAK PARK SUBDIVISION BEING A SUBDIVISION
OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED
JUNE 22, 1921 AS DOCUMENT NO. 7181567 IN COOK COUNTY, ILLINOIS.

PIN # 13-31-316-004 PROPERTY ADDRESS: 1745 N. NORDICA AVENUE
CHICAGO, IL 60635

Initials: RAMM

93063080

2350
2387

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to JANUARY 25, 19 93 shall be revoked.

x Carol M. Martinez

EDWARD M. MARTINEZ
CAROL M.

Principal

ACKNOWLEDGMENT

State of ILLINOIS
County of COOK

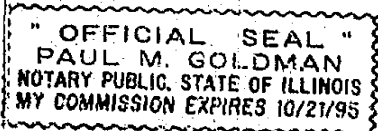
On JANUARY 13, 1993, before me, the undersigned, a Notary Public in and for said County and State personally appeared CAROL M. MARTINEZ

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Paul M. Goldman
Notary Public in and for said County and State

My Commission expires 10/21/95



93063080

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3306: 07/17

COOK COUNTY CLERK'S OFFICE
JUL 17 2017
CHICAGO, ILL.