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## UNOFFICIALOGOPY

Loan No. 10288055

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, as successor by merger to OAK LAWN NATIONAL BANK, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN P. HANSON AND DONNA M. HANSON, HIS WIFE

LOTS ONE (1) AND TWO (2) IN BLOCK TWENTY-TWO IN L.E. CRANDALL'S OAK LAWN SUBDIVISION BEING A SUBBIDIVION OF CHE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND PART OF THE EAST HALF (1/2) OF THE BOTTHWEST QUARTER (1/4) OF SECTION FOUR (4), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE THIRTY-EV, (3) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COCK COUNTY ILLINOIS FILEO FOR RECORD

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PTI# 24-04-327-015-0000

PROPERTY ADDRESS: (1402 SOUTH 55TH AVINUE, CAK LANK, ILLINGIS 60453

together with all the appurtenances and privileges thereunto belonging or appertaining.

FIRST NATIONAL BANK OF EVERGREEN PARK, as successor in interest by merger to OAK LAWN NATIONAL BANK

(SEAL)

By: Title: VICE PRESIDENT

Attest: Title:

OPERATIONS OFFICER

STATE OF ILLINOIS COUNTY OF COOK

SS

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I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO NEREBY CERTIFY that: G. WILLIAM SCHUSTER personally known to me to be the Vice President of First National Bank of Evergreen Park, and CAROL OVERZET personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this fit day of JANUARY A.D. 1993 .

"OFFICIAL SEAL"
PRISCILLA & D.LANGER
Notery Public, State of Illinois
My Commission Express 10/16/95

Musella A. Selanger Notary Public

INSTRUMENT PREPARED BY, AND DELIVER TO: CENTRAL MORTGAGE PROCESSING UNIT %FIRST NATIONAL BANK OF EVERGREEN PARK 3101 WEST 95TH STREET EVERGREEN PARK, IL 60642 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

BOX 33.

Mail 70, John Idanson 9402 5.55th aux. Oak Dawn, dp. 100453

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