UNICEFICIALE COPY

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION

to Mated 7 in the Office State of 1 Number 4	OT 136 IN BREID PART OF THE	STON AND KATHERS G CORPORATION RECORDER , Instrum , Page MEN TOWNE ESTATE NORTHEAST & OF E THIRD PRINCIPA -206-010 W 161ST ST, TI	and reco in ment No. ES UNIT NO. SECTION 24 AL MERIDIAN	cook 91345248 of the 2, BEING A S 1, TOWNSHIP 36	Records, to	County and/or Book wit:
dated 7 in the Office State of 1 Number L 0	OF COUNTY I	NECORDER Instrui , Page MEN TOWNE ESTATE NORTHEAST 1 OF E THIRD PRINCIPA -206-010	in ment No. ES UNIT NO. SECTION 24 AL MERIDIAN	of the 2, BEING A S TOWNSHIP 36	Records, to	County and/or Book wit:
in the Office State of Number 1	CT 136 IN BREE CF PART OF THE CE EAST OF THE CAX 10: 27-24-	MEN TOWNE ESTATE NORTHEAST } OF E THIRD PRINCIPA -206-010	in ment No. ES UNIT NO. SECTION 24 AL MERIDIAN	of the 2, BEING A S TOWNSHIP 36	Records, to	County and/or Book wit:
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Dated this 2	2ND d	cook county, il filed for rec gg (A,126 AH	10: 21	93063	•	23-
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			NATION	NSBANC MORTGAG	E CORPORATION	<u> </u>
			By V Mi.Car.	EL L KENNEMER	, VICE PRESI	DENT
STATE OF:	KENTUCKY			()		
COUNTY OF:	JEFFERSON	<u> </u>		0.		
ON" 10	0-22-92		, before me	e, the unversig	med, a Notar	ry Public in
		e, personally app				
		Vice-President				
NacionsBe	anc Mortgage C	rnoration	, the	Corporation th	a e ecuted	the within
nstrument, kn the Corporations tame pursuant	lown to me to	be the person wheel, and acknowled.	no executed diged to me	the within in	strument on rporation exe	behalf of
			Printed 1	Name JONJOU	R KELLER	
	1.		My comm	nission expires		
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