

UNOFFICIAL COPY

93061519

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 611291-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JULIUS C. GRAY AND WILLA GRAY, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 19540519, to the premises therein described to-wit:

LOT 43, BLK 7, IN FREDERICK H. BARTLETT'S GREATER CALUMET SUB OF CHICAGO, BNG PT OF THE S 1/2 OF SEC 20, T 37 N, R 14, E OF THE 3RD P.M., IN CCI

Property Address: 11514 SOUTH JUSTINE STREET, CHICAGO, ILLINOIS 60643
Permanent Index No: 25193000290000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 09, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Drueby Hoover* Loan Servicing Officer By: *James M. Dolan* Loan Servicing Officer

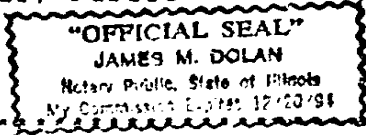
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / J Daube
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
JULIUS & WILLA GRAY
11514 S JUSTINE STREET
CHICAGO, ILLINOIS 60643

RE054 003 061

\$ 23.50
6/11



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Property of Cook County Clerk's Office

0003	
RECORDIN	23.00
93064519	#
POSTAGES	0.50
SUBTOTAL	23.50
CHECK	23.50

01/26/93

2 PURC CTR
0014 MCH 15:19