UNOFFICIAL COPY

93064602

SATISFACTION OF MORTGAGE

KANSAS

COUNTY OF JOHNSON	
	hat the indebtedness secured by Mortgage
dated NOVEMBER 28, 1983, executed by	PATRICIA WATSON, SINGLE AND FRANCES M.
JOHNSON, SINGLE to MAI encumbering property in COOK cou	CARETTEN & COMPANY, INC. nty, ILLINOIS as described in
the Mortgage, to-wit:	TELLINOIS TO GODELLOOK IN
LOT 596 (EXCEPT THE EAST 7 FEET THERFOF) THEREOF) IN GRAYLAND PARK ADDITION TO CHI NORTH HALF OF THE NORTH EAST QUARTER OF S 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, PERMANENC NDEX NUMBER: 13 21 215 003 000 MORE COMMONLY KNOWN AS 4855 BERENICE W, C	CAGO, BEING A SUBDIVISION OF THE SECTION 2:, TOWNSHIP 40 NORTH, RANGE IN COOK COUNTY ILLINOIS.
ASSIGNED TO COMMERCIAL CREDIT MORTGAGE COMDOCUMENT NUMBER 26922141	PANY ON JANUARY 9, 1984 AS
ASSIGNED TO FIDELITY FEDERAL SAVINGS BANK	ON MARCH 6, 1986 AS DOCUMENT # 86089932
ASSIGNED TO CORINTIIAN MORTGAGE CORPORATIO	N PRIOR TO AND SIMULTAMEOUSLY HEREWITH.
and recorded in the Office of the RECORDECEMBER 2, 1983 18 26882591 and page , has oven paid in f	DER of said County on in Volume utl and fully sacisfied. The Clerk of
said Court is hereby authorized and directe complete cancellation and satisfication of s	d to record this instrument as a full and
IN WITNESS WHEREOF, the urderigned, has caused these presents to be signed in 1 its corporate seal affixed this 17TH day of	ts name by its undersigned officers, and
	CORINIHIAN MORTGAGE CORPORATION
(corporate seal)	/ /*
Signed, sealed and delivered in the presence of:	By. D.B. ZIBELBOFER, VICE PRESIDENT
	By: DON'S M. YOUNG, ASSISTANT SECRETARY
ACKNOWLEDGEMENT	
STATE OF KANSAS COUNTY OF JOHNSON	O _{Sc.}
I hereby certify that on this 17TH dofficer duly authorized in the State and Coupersonally appeared D.B. ZIGEL-OFER to me known to be the persons described in a	nty aforesaid to take acknowledgements,
to me known to be the persons described in a as Vice President and <u>ASSISTANT</u> Sec named therein, and severally acknowledged be such officers on behalf of said corporation.	retary, respectively, of the corporation
WITNESS my hand and official seal in t 17TH day of <u>DECEMBER</u> . A.D.1992 .	he County and State last aforesaid this
(seal) APOQUETINE M. BROWN No my Public - State of Kansat Hy Apot. Exture - 9 7/9 1961	DEFT-01 RECORDING \$31.0 10010 TRAN 8258 01/26/93 11:07:00 1000K COUNTY RECORDER
Towns and the second se	JACQUELINE W. BROWN Notary Public

My commission expires: 09/10/94

This instrument prepared by: LESLIE LINGLE CORINTHIAN MORTGAGE CORP., PAYOFF DEPT. when recorded mail to: CORINTHIAN MORTGAGE CORPORATION ATTENTION: PAYOFF DEPARTMENT 10561 EARKLEY, SUITE 300 OVERLAND PARK, KANSAS 66212-1840

\$ 31.00 E

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