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UNOFFICIAL COPY RETURN TO BOX 43" 5 5

SUBORDINATION AGREEMENT

•	, hereinafter called "Borrower", and
Cole Taylor Bank, herei	inafter called "Lien Holder", and Cole Taylor
Bank	, witnesseth:
No.	
	owner in fee of premises mituated at 962 Plum Grove . DEPT-01 RECURVINGS
Gircle Buffelo Grove 11, 600	0.9
	. T47777 TRAN 3626 01/26/93 14 +8197 + #-93-0655 COOK COUNTY RECORDER
Whereas, Lien Holder is	the owner and holder of a certain mortgage dovering said
premises, and of the bond	d which said moragage secures, said mortgage bearing date
	October , 10-3 being made by Borrower to Lien
cue and of	, 109 being made by Borrower to Lien
	Sixty Two Thousand Ergh: Hundred and No/100 of doings, and interest, and recorded
Holder to secure payment	Sixty Two Thousand Exets Mundred and No/100
Holder to secure payment in the Officer of the Red	Sixty Two Thousand Every Yundred and No/100 of
Rolder to secure payment in the Officer of the Red	Sixty Two Thousand Ergic Yundred and Ho/100 of doi:nrs, and interest, and recorded
Holder to secure payment in the Officer of the Recon the 26th day of	Sixty Two Thousand Erght Hundred and No/100 of doilars, and interest, and recorded corder/Registrar of Deeds of the County of Cook October , 1982 as Document No. 92795030
Holder to secure payment in the Officer of the Recon the 26th day of and	Sixty Two Thousand Erght Hundred and No/100 of
Holder to secure payment in the Officer of the Rec on the 26th day of	Sixty Two Thousand Eight Hundred and No/100 of
Holder to secure payment in the Officer of the Reconstruction the 26th day of and Whereas, on condition	Sixty Two Thousand Erght Hundred and No/100 dorlars, and interest, and recorded dorlars, and interest, and recorded corder/Registrar of Deeds of the County of Cook
Holder to secure payment in the Officer of the Reconstruction on the 26th day of and whereas, on condition hereinafter appearing,	Sixty Two Thousand Eight Hundred and No/100 of
Holder to secure payment in the Officer of the Rec on the <u>26th</u> day of and Whereas, on condition hereinafter appearing, is about to accept from	Sixty Two Thousand Eight Hundred and No/100 of

MITCHELL OF BOX 43

93065521

 $(x_1, x_2, \dots, x_n) \in \mathcal{H}_{p_n}(x_1, \dots, x_n) \cap \mathcal{H}_{p_n}(x_1, \dots, x_n)$

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Now, therefore, in conside	ration of the premises and to induce Cole Taylor
Bank	to addept the said mortgage from Borrower,
and also in consideration	of one dollar to each of them paid by Daniel C. Weinberg
and Sherry B. Weinberger, his wife	, the receipt whereof is hereby
acknowledged, Borrower and	Lien Holder do hereby, severally and respectively,
dovenant, consent and agree	to and with Cole Taylor Bank
that said Mortraps owned an	d held by Linn Holder shall be, and the same is hereby
made, subject and subordina	te in lien to the lien of said mortgage to be accepted
by Cole Taylor Bank	ma semberina and unite applicate a habitatic semina a
This agreement shall be b	nding upon and inure to the benefit of the respect
heirs, legal representative	e, succeensus and assigns, of the parties hereto.
	'C
In Witness Whereof, the pa	ties have signed this agreement on the day and year
first above written.	90055521
	Borrower/)
	* Hamil & Wille
	MAUNTA B. William Color Del
	Sherry B. I emberger
	en e
State of ILLINOIS	C)
County of COOK Before me, the under	igned nothly for said County and State, personally
whose name is subscribed abo	incor, who will , known to me to be the person(e) we, and acknowledged that They executed the same for
the purpose therein contain	od.
day of Janvary,	ereunto set my hand and official seal this 1571+
A	Notary Public
10.0 Let	

Property of Coof County Clerk's Office

Their Min

	ten Holder Cole Taylor Bank
	y Colored to the second
	taVice President
State of Illinois County of Cook Bafore me, the undersions	d notary for said County and State, personally
appeared J.S. Horowitz	edged that he executed the same for the purpose
	unto met my hand and official seal this 15th
day of January , 1993.	Qual arvatto
"OFFICIAL SPAC" LISA CARVATTA Notary Public, State of Kinyle	otary Public
My Corandisalon Expline 12/4/94 By	y t \$
′ (9:05552
State of	
County of Before me, the undersigne appeared	d notary for said County and State, personally , known to me to be the person whose
purposes therein contained.	knowledged that he executed the same for the
day of, 19,	unto set my hand and official seal this
legal Description: Or 88 in Strathmore in Buf	falo Grove Unit in Section 5 and 6,
Pownship 42 North, Rango 11	. East of the Third Principal Meridian,
eccording to the PLat there	of recorded May 3, 1967 as Document
20125932, in Cook County, I	llinois.
PIN 03 05 111 013 4/k/a 962 Plum Grove Circle	Buffalo Grove II. 60089
ALULA LAR TTAM ATAA ATTAK	

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