OWNER, THIS RESEASE STREET CAL COPY BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BY 154

93065959

Above Space For Recorder's Use Only

DEPT-OI RECORDING

COOK COUNTY RECORDER 93065959

Acct #: 995396-5

******** ****** 선택생산산산 사람들이 /

\$23.00

That Citibank NA as trustee for KNOW ALL MEN BY THESE PRESENTS, Chase Mortgage Finance. Co. Series 19 91 - C. of the County of New York and State of New York for and in consideration of the payment of the indebtedness secured by the for and in mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do __thereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoDONALD R. and GLENNA L. WAXLER. husband and wife heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 21st day of March 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 91135689, to the premises therein described as follows, situated in the County of Cook , to the State of Illinois, to wit:

Lagal Description: See Attached Exhibit "A"

ASSIGNMENT OF MORTGAGE RECORDED ON SHOP AS INSTRUMENT 914 08 34) COUNTY, STATE OF ILLINOIS. together with all the appurtentness and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 01-02-100-041-0000 438 W. County Line Road Address(es) of premises: _ Barrington Hills, Illinois 60010 Witness our hands and seals, this _ Citibank NA as trustee for Chase Mortgage Series 19 11 C Finance Co., DOUGLAS BADASTEWSKI TRUST OFFICER STATE OF New York COUNTY OF New York I, the undersigned, a notary public in and for the said County, In the State aforesaid, DO HEREBY CERTIFY that Royald Pierce ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Citibank NA free and voluntary act for the uses and purposes therein set forth. This instrument was the control of t NOV 1 2 1992 Given under my hand and official seal this

Notary Fublica

Esther A. Motsay

Boda Raton, FL 33431

1900 Corporate Blvd., Ste.

UNOFFICIAL COPY

OB AND A COMMENT

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EXHIBIT "A"

THAT PART OF THE NORTH WEST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9
EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT APOINT IN THE NORTH LINE OF SAID NORTH WEST 1/4, SAID POINT BEING 1695.15
FEET EAST OF THE NORTH WEST CORNER OF 2AID NORTH WEST 1/4, THENCE EAST
ALONG SAID NORTH LINE A DISTANCE OF 105.5 FEET; THENCE SOUTH ALONG A LINE
PARALLEL WITH EAST LINE OF SAID NORTH WSS: 1/4 A DISTANCE OF 715 FEET;
THENCE WEST ALONG A LINE PARALLEL WITH NOTTH LINE OF SAID NORTH WEST 1/4 A
DISTANCE OF 305.5 FEET; THENCE NORTH ALONG A LYNE PARALLEL WITH EAST LINE
OF SAID NORTH WEST 1/4 A DISTANCE OF 715 FEET TO POINT OF BEGINNING, IN
COOK COUNTY, ILLINOIS.

C/K/A - 438 N. Country Line Rol.
Borrington Hills, Al. 160010

93065959