

UNOFFICIAL COPY

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LOAN NO. 232-465012-3



93065201

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Chase Manhattan Personal Financial Services, Inc., a Delaware corporation, located at One World Trade Center, New York, New York ("Assignor"), does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of NOVEMBER 1, 1992, unto The Chase Manhattan Bank, N.A., a national banking association, with its principal office located at 1 Chase Manhattan Plaza, New York, New York 10081, all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

Executed by: WILLIAM L. COLE and ALEXANDRA R. COLE, HUSBAND AND WIFE

Payable to: CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

Bearing date of: SEPTEMBER 23, 1992 Original Principal Amount Secured: \$350,000.00

Recorded on SEPTEMBER 30, 1992, in BOOK 92 726976, PAGE 1, of Recorder's Office/Registrar of Deeds, COOK County of the State of Illinois.

Property: 1046 LINDEN AVENUE, WILMETTE, IL 60091
Permanent Index No.: 05-34-117-014-0000, VOLUME 109
LOT 10 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 17 IN WILMETTE VILLAGE IN SECTION 34, TOWNSHIP 12 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or obligation described in said mortgage and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this 28TH day of SEPTEMBER, 1992

(SEAL)

CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

ATTEST:

[Signature]

By

[Signature]

EDWIN Y. CACHOLA
SECOND VICE PRESIDENT

NICK MARKOPOULOS
VICE PRESIDENT

93065201

ACKNOWLEDGMENT

STATE OF ILLINOIS

COUNTY OF COOK

SS:

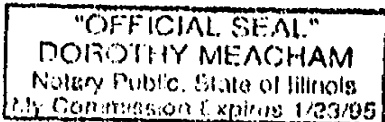
DEPT-01 RECORDING 923.00
T#0200 TRAM 5497 01/26/93 15:33:00
#1705 # 23-065201
COOK COUNTY RECORDER

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NICK MARKOPOULOS, personally known to me to be the VICE President of Chase Manhattan Personal Financial Services, Inc., and EDWIN Y. CACHOLA, personally known to me to be the 2ND VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and 2ND VICE PRESIDENT they signed and sealed the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28TH day of SEPTEMBER, 1992.

[Notarial Seal]

[Signature]
Notary Public



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Property of Cook County Clerk's Office