UNOFFICIAL COPY

LOAN NO. 995585-2

93065269



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FOR VALUE RECEIVED, Chase Manhattan Financial Services, Inc., a Delaware corporation, located at One World Trade Center, New York, New York ("Assignor"), does by these presents hereby grant, bargain, sell, assign, transfer and set over, , unto The Chase Manhattan Bank, N.A., a national bunking without recourse, effective as of JUNE 1, 1991 association, with its principal office located at 1 Chase Manhattan Plaza, New York, New York 10081, all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

Executed by GLORIA JEAN HOPPERT and HERSCHEL M. HOPPERT, HUSBAND & WIFE

Payable to: CPASE MANHATTAN FINANCIAL SERVICES, INC.

Recorded on May 9, 1901 Office/Registrar of Title of COOK

Property: 343 N. ELMWOOD TANE PALATINE, IL 60347

SEE ATTACHED LEGAL DESCRIPTION

Original Principal Amount Secured: \$228,800.00

Doc. No. 82-220002

Permanent Index No.: 02-35-406-004

(Abstract Property)

93065209

, of Recorder's

Together with the note or obligation described in will mortgage and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assign, and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the martgage hereinabove described, their heirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate styl to be hereto affixed and these presents to be duly executed by its proper officers this 30th day of April 1991

(SEAL)

CHAST MANHATTAN EINANCIAL SERVICES, INC.

ATTEST:

ACKNOWLEDGMENT

STATE OF TLLIVE

COUNTY OF COOK

SS:

TRAN ///75 01/26/98 18:34:00 THOODA #1713 **#** キーーマスーーシャにおりょ

COOK COUNTY FECURDER

I the undersigned, a Notary Public in and for said County, in the State aforestid, DO HEREBY CERTIFY that
David J. Widneyer , personally known to me to be the Vice President of Chase Manha

me to be the Vica President of Chase Manhattan Financial personally known to me to be the Triandest Section of said Services, Inc., and Edvin Y. Cachola corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and President a they signed and scaled the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official scal, this 30

day of April

, 1991

[Notarial Scal]

HAL DURITHY MEACHAM Notary Public, State of Illinols Av Commission i knugs 1/23/95 Dorothy Menotum

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Proberty of Cook County Clerk's Office



Chase Manhanan Financial Services, Inc. Known as Chase Manhattan of Illinois

This document prepared by and should be returned to:

Chase Manhattan Financial Services, Inc.

1900 Corporate Blvd., NW. Suite 110 ...

Boos Raton, FL 33431

Title Order # 1213896

LOAN # 995585-2

91220002

for Ancording Dala)

MAIL 10

MORTGAGE

TIIIS MORTGAGE ("Security Instrument") is given on April 25th 1991 . The mortgagor is GLORIA JEAN HOPPERT and HERSCHEL M. HOPPERT, HUSBAND & WIFE

("Borrower"). This Security Instrument is given to CHASE MANHATTAN FINANCIAL SEPTICES, INC. , which is organized and existing 707 SKOKIE BLVD., SUITE under the laws of Dallaware , and whose address is 105, NORTHBROCK, JL 60062 "Londor"), Bostower owes Londer (to principal sum of TWO HUNDRED TWENTY-EIGHT THOUSAND RIGHT HUNDRED AND Dollars (U.S. \$ 228,800.00). This dobt is evidenced by Borrower's note NO/100 dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid carlier, due and payable on MAY 1, 2021 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lander the following described property located in County, Illinois:

LOT 93 IN PLUM GROVE ESTATES, UNIT 10. 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTIONS 1 AND 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL NMERIDIAN. IN COOK COUNTY, ILLINOIS.

93005209

*. * * * COUNTY REAL 1 SCENIANG 51 1 Sec. 1

220002

South Marianta management

which has the address of 343 N. ELHWOOD LANE

PALATINE (CRy)

- y:

Illinois

60067 (200 Code) ("Property Address"); P.I.N. 02-35-406-004

Together With all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

Borrower Covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

This Security Instrument combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/83

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Property of County Clerk's Office