

## UNOFFICIAL COPY



LOAN NO. 9955852	93665/10	
	ASSIGNMENT	OF MORTGAGE
("Assignor"), does by these p November 24, 1992 as trustee, under that certain Multi-Class Mortgage located at 120 Wall Str in and to the following descri	resents hereby grant, bargain, sell, , Pooling and Servicing Agreement Pass-Through Certificat reet, New York, New York ibed mortgage, the property therein	A., located at One World Trade Center, New York, New York assign, transfer and set over, without recourse, effective as of anto Citibank, N.A. ('Assignee') dated as of November 1, 1992 , for tes, Series 1992L (Chase Mortgage Finance Corporation), all of its right, title and interest, as holder thereof, a described and the indebtedness thereby secured:  it and Herschel M. Hoppert, Married
Bearing date of 129 Recorded on Mov Office/Registrar of Property:	Tide of Cook	iginal Principal Amount Secured: \$2260,0000000000000000000000000000000000
SEE ATTACHED I	LEGAL DESCRIPTION	DEPT-01 RECORDINOS \$23 ・ YH0000
Together with the note or of		and all moneys due and to become due thereon, with interest.
forever, subject however to described, their heirs and ass IN WITNESS THEREOF, t	the right and equity of redemptionings forever.	to the successors, legal representatives and assigns of the Assignee in, if any there be, of the maker(s) of the mortgage hereinnhove its seal to be deeper affixed and these presents to be duly executed
(SEAL)		THE CHASE $\mu$ GHATTAN BANK, N.A. $93055210$
ATTEST		By Patrick W. Maringer, Vice Prosident
Dorothy Pennell, As	sistant Treasurer	by ponala esaporange a flival wide of esablación e
STATE OF Florida	<b>\ 88</b> :	LEDGMENT
Patrick 6. Mahange Bank, N.A., and Ronald- corporation and personally appeared before me this day they signed and scaled the st and voluntary act and as the	ary Public in and for said County, by  personally known to  G. Andujaar Doroff No. L. P  known to me to be the same pe  in person and severally acknowled  and instrument pursuant to authoric	ly given by the Board of Directors of said corporation as their free oration, for the uses and purposes therein set forth.
[Notarial Scal]		Ocean Operation
Propared by Jeannia Vo	in Vouling	Jolene A. Stratton  When Recorded Return To: THE CHASE MANHATTAN BANK, N.A. 1900 Corporate Blvd. N.W. Suite 110 Executive Row II
2083 (10) mv. 11/1/91		Boca Ration, FL 33431

Property of Cook County Clark's Office

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Chase Manhattan Figancial Bervices, Inc. Known as Chase Manhattan of Illinois

This document prepared by and should be returned to:

Chase Manhatten Financial Sarvives, Inc.

1900 Corporate Blvd., NW. Suite 110...

Boga Raton, FL 33431

Title Order # 1213896

LOAN # 995585-2

91220002

For Reporting Date)

MAIL TO

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 25th 1991 . The mortgagor is GLORIA JEAN HOPPERT and HERSCHEL M. HOPPERT, HUSBAND & WIFE

("Borrower"). This Security Instrument is given to CHASE MANHATTAN FINANCIAL SERVICES, INC. , which is organized and existing 707 SKOKIE BLVD., SUITE , and whose address is under the laws of Delemane 105, NORTHBROOK, J. 60062 'Lender'). Borrower owes Lender the principal sum of TWO HUNDRED TWENTY-EIGHT THOUSAND EIGHT HUNDRED AND Dollars (U.S. \$ 228,800.00 ). This debt is evidenced by Borrower's note NO/100 dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2021. This Security Instrument secures to Londor: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in COOK

LOT 93 IN PLUM GROVE ESTATES, UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTIONS 1 AND 12, TOW SHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL NHERIDIAN, JA COOK COUNTY, II-LINOIS.

93055210

220002

which has the address of 343 N. ELMWOOD LANE

PALATINE

PART COUNTY RECEIVED

Illinois

60067

("Property Address"); P.I.N. 02-35-406-004

Together With all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

Borrower Covenants that Borrower is lawfully selsed of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

This Security Instrument combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/83

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