

## CHASE UNOFFICIAL COPY



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LOAN NO. 232-465055-7

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DEPT-01 RECORDINGS

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ASSIGNMENT OF MORTGAGE-

FOR VALUE RECEIVED, The Chase Manhattan Bank, N.A., located at One World Trade Center, New York, New York ("Assignor"), clock by those presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of ditibank, N.A. ('Assignas') as of November 1, 1992 unto November 24, 1992 as trustee, under that certain Pooling and Servicing Agreement dated as of Pass-Through Certificates, Series 1992-L (Chase Mortgage Finance Corporation) Multi-Class Mortgage , all of its right, title and interest, as holder thereof, located at 120 Wall Street, New York, New York in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

Executed by: ROBERT L. SIEGEL and JANNICE M. SIEGEL, HUBBAND AND WIFE

Recorded on ACACATOCALL, CAR 2, in Book Ctt 2 - 823/00, Dage . of Recorded/Registrar 2. Tale of COOK County of the State Count

, of Recorder's

Permanent Index No.: 10-33-435-019, VOL 128.

LOT 13 IN BLOCK 3 IN LINCOLNWOOD TOWERS SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED MARCH 8, 1941, AS DOCUMENT NULBER 12636206, IN COOK COUNTY, ILLINOIS.

6500 Rower Circle, Lincolnwood, Illinois 60646

93055222

Together with the note or obligation described in said mortg. go and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and it the successors, legal representatives and ussigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their hoirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate scal to be liereto affixed and these presents to be duly executed by its proper officers this 24th day of November, 1992

(SEAL)

THE CHASE JANHATTAN BANK, N.A.

ATTEST Pennell, Assistant Treasurer

og President

**ACKNOWLEDGMENT** 

STATE OF Florida

SS:

COUNTY OF Palm Beach

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that , personally known to me to be the Vice President of The Chase Manhattan Patrick M. Mahanger Bank, N.A., and Ronald Cary Andujar personally known to me to be the president corporation and personally known to me to be the same persons whose names are subscribed to the lorgoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and provident statement pursuant to authority given by the Board of Directors of said corporation as their free REGISHAN and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official sonl, this 24th day of November .1992

[Notarial Scal]

Notice Public Notory Public, State of Herida

Propared by Stances a St. Living

iccion Expires April 4, 1994 When Recorded Return To: Vhen Recorded Return To: Bonded this tray false the THE CHASE MANHATTAN BANK, N.A.

1900 Corporate Blvd. N.W. Suite 110

Executive Row II

Boca Ration, FL 33431

3083 (10) rev. 11/1/91

## **UNOFFICIAL COPY**

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Planter Florid, State of Marking By Communication Capt of April 19, 1946 or and the december of the communication