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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDED OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED

93065278
KNOW ALL MEN BY THESE PRESENTS, THAT THE COOK COUNTY FEDERAL
SAVINGS AND LOAN ASSOCIATION*, CHICAGO, ILLINOIS a corporation of the United
States of America, for and in consideration of one dollar, and for other good and valuable considerations, the
receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING
ASSOCIATION, TRUST AGREEMENT DATED APRIL 29, 1976 AND KNOWN AS TRUST
NUMBER 38715.

of the County of COOK and State of Illinois, all the right, title, interest, claim
or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12TH
day of MAY, A.D. 19 76, and recorded in the Recorder's office of
County, in the State of Illinois, in Book of Records, on page
as Document No. 23496579, to the premises therein described, situated in the County of
COOK, State of Illinois, as follows to wit:

LOT TEN (10) IN BLOCK TWENTY (20) IN NORTH SIDE REALTY COMPANY'S DEMPSTER
GOLF COURSE SUBDIVISION IN THE NORTH EAST QUARTER (1/4) OF SECTION TWENTY
THREE (23), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY ILLINOIS
FILED FOR RECORD

93 JAN 26 PM 1:51

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Property Address known as 8611 N TRUMBULL AVE SKOKIE IL 60076

TAX I.D. # 10-23-210-010-0000

23-
IN TESTIMONY WHEREOF, THE SAID COOK
COUNTY FEDERAL SAVINGS AND LOAN
ASSOCIATION has hereunto caused its
corporate seal to be affixed, and
these presents to be signed by its
President, and attested to by
its Secretary, this
23RD day of DECEMBER
19 92.

S E A L

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION*

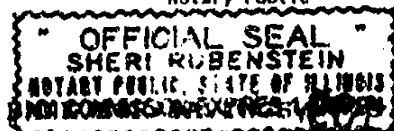
By William J. Mingotti President
WILLIAM J. MINGOTTI
Attest Barefoot Bankhead Secretary
BAREFOOT BANKHEAD

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized
officers of the Cook County Federal Savings and Loan Association* and THAT THEY appeared before me this day in
person and severally acknowledged that they signed and delivered the said instrument in writing as duly
authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and
as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
Given under my hand and notarial seal, the day and year first above written.

This Document Prepared by Marcella Clorlieri
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION*
2720 W. Devon Ave., CHICAGO, ILL 60659

* . . . Now known as FIRST COOK COMMUNITY



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Property of Cook County Clerk's Office

93065278

Mail to:

~~Steve Engelmann~~
~~4711 Golf Rd #907~~
~~Skokie, IL 60076~~

BOX 169