

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

BOX 100

93065280

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LASALLE NATIONAL BANK, NOT PERSONALLY, BUT AS TRUSTEE U/T/A #111062, DTD. 4/23/86

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of APRIL 23, 1986 recorded in the Recorder's office of COOK County, in the State of Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document number 90248703 the premises therein described, situated in the County of COOK, State of Illinois as follows to wit:

LOT 6 AND 7 (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF LOT 7 WHICH IS IN THE SOUTH EAST CORNER OF SHERIDAN ROAD AND ELMWOOD AVENUE; THENCE NORTH EASTERLY ALONG ELMWOOD AVENUE, 100 FEET TO THE NORTH WESTERLY CORNER OF LOT 6 OF SAID SUBDIVISION; THENCE SOUTH EASTERLY AT RIGHT ANGLES TO THE ABOVE DESCRIBED LINE 133 FEET 7-1/4 INCHES TO A POINT IN THE SOUTH LINE OF BLOCK 11; THENCE WEST ALONG THE SOUTH LINE 133 FEET ONE-QUARTER OF AN INCH TO THE NORTH EASTERLY LINE OF SHERIDAN ROAD; THENCE NORTH WESTERLY ALONG THE NORTH EASTERLY LINE OF SHERIDAN ROAD 38 FEET 9 INCHES TO THE PLACE OF BEGINNING) IN RESUBDIVISION OF BLOCK 11 IN MILTON H. WILSON'S ADDITION TO WILMETTE SUBDIVISION IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY ILLINOIS  
FILED FOR RECORD

PIN: #05-27-413-021 93 JAN 26 PM 1:51

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PROPERTY COMMONLY KNOWN AS: 515 ELMWOOD AVE, WILMETTE, IL 60091

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed this 11th day of January, 1993.

HARRIS BANK WILMETTE, N.A.

BY:   
James F. Swenson, Assistant Vice President

ATTEST:   
Lori K. Case, Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by H. KANG, 1701 Sheridan Road, Wilmette, Illinois.

REI # C-59346

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BOX 169

~~Mr. & Mrs. Kiv by  
SIS 3/10/91  
Mortgage~~

Notary Public  
*[Signature]*

OFFICIAL SEAL  
HELEN U. KANG  
Notary Public, State of Illinois  
My Commission Expires 12-18-96

1. The undersigned, in and for said County, in the State of Illinois, do hereby certify that James F. Swenson personally known to me to be the Assistant Vice President of the HARRIS BANK WILMETTE, a corporation and Lord K. Case personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument as Assistant Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK

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