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93066455

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T86666 TRAM 6374 01/26/93 15:10:00
#0509 # -93-066455
COOK COUNTY RECORDER

Box 260
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

CHASE HOME MORTGAGE CORPORATION

of the County of HILLSBOROUGH and State of FLORIDA for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN M. DARDIS, A BACHELOR
(NAME AND ADDRESS)
405 SOUTH WINDSOR DRIVE ARLINGTON HEIGHTS, IL. 60004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 29th day of NOVEMBER, 19 84 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3407531, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot Seventy five (excepting therefrom that part thereof lying southerly of a line drawn from a point in the Westerly line of Lot 75 which is 50 feet southerly of the Northwesterly corner of Lot 75 to the Southeasterly corner of Lot 75)---

That part of Lot Forty Two lying Westerly of a line drawn from the Southwesterly corner of Lot 42 to a point in the Northerly line of Lot 42 which is 187.05 feet Westerly of the Northeastly corner of Lot 42---In Stonegate, being a Subdivision of H. Roy Berry Co'S East Moreland, being a Subdivision of that part of the West half (1/2) of the Northwest quarter (1/4) of Section 33, and that part of the East half (1/2) of the Northeast quarter (1/4) of SECTION 32 lying Northeastly of the Chicago and Northwestern Railroad Company, all in Township 42 North, Range 11, East of the Third Principal Meridian.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

03 - 33 - 111 - 047 - 0000

Address(es) of premises:

405 S. Windsor Dr Arl. Hights, IL 60004

Witness our hands and seal s, this 19th day of SEPTEMBER, 1989.

CHASE HOME MORTGAGE CORPORATION (SEAL)

ATTEST: Anna M. Jackson
ANNA M. JACKSON, ASSISTANT SECRETARY

Anthony J. Petrizzo (SEAL)
ANTHONY J. PETRIZZO, VICE PRESIDENT

This instrument was prepared by

(NAME AND ADDRESS)

PAMELA DIXON

10406660

BM 10406660

deleg # : 92 817 110

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JJ

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

W. LTO:

92X 260

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Notary Public, State of Florida at Large
My commission expires January 15, 1991
~~BONDED thru LAWYERS SURETY~~
Commission Expires

GIVEN under my hand and official seal this 19th day of SEPTEMBER 1989

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

pursuant to authority given by the Board of DIRECTOR of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASSISTANT Secretary they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

a DELAWARE corporation, and ANNA M. JACKSON, personally

personally known to me to be the VICE President of CHASE HOME MORTGAGE CORPORATION,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY J. PETRIZZO

I, TONYA R. HILL, a notary public

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH
SS.

53993006

UNOFFICIAL COPY

This instrument was prepared by

PAMELA NIXON

ANTHONY J. PEIRAZZO, VICE PRESIDENT

ANNA M. JACKSON, ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

Witness our hands and seal B. this 19th day of SEPTEMBER 1989

Address(es) of premises:

Permanent Real Estate Index Number(s): 03 - 33 - 111 - 017 - 0000
405 S. WINDBORNE AVE. HTLSBORO, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

~~LOT 75 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTHWEST OF A LINE DRAWN FROM A POINT IN THE WESTERLY LINE OF LOT 75 WHICH IS 50 FEET SOUTHERLY OF THE NORTHWEST CORNER OF LOT 75 TO THE SOUTHWEST CORNER OF LOT 151), AS FURTHER DESCRIBED IN SAID MORTGAGE~~

93066455

of the County of HTLSBOROUGH and State of FLORIDA for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do EB hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRIAN M. DARDIS, A BACHELOR

CHASE HOME MORTGAGE CORPORATION KNOW ALL MEN BY THESE PRESENTS, That

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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GEORGE E. COLE, LEGAL FORMS
FORM NO. 835
February, 1985
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

LOAN # 2703804
INVESTOR # 085
PAY OFF DATE 2-3-88

DEPT-01 RECORDING \$25.00
146666 TRAM 6374 01/26/93 15:10:00
#0509 # * -93-066455
COOK COUNTY RECORDER
Box 260
Above Space For Recorder's Use Only

93066455

93066455

93066455

deed # 92 817110

Am 2 1040660

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92

UNOFFICIAL COPY

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH) SS.

I, TONYA R. HILL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY J. PETRIZZO personally known to me to be the VICE President of CHASE HOME MORTGAGE CORPORATION, a DELAWARE corporation, and ANNA M. JACKSON, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTOR of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19th day of September 19 89.

Tonya R Hill
NOTARY PUBLIC

Notary Public, State of Florida at Large
My commission expires January 15, 1991
Commission Expires ~~BONDED thru LAWYERS SURETY~~

93060000
93066455

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

260
260

GEORGE E. COLE
LEGAL FORMS