\$27.50

RELEASE OF MORTGAGLU NORTGAGLU NORTG

Know all Men by these Presents, that the

AVONDALE: FEDERAL SAVINGS BANK

a corporation existing unde	r the laws of the	UNITED STATES O	F AMERICA	, for and in	
consideration of one dollar	, and for other goo	d and valuable con	siderations, the re	ceipt whereof	
is hereby confessed, does to CARY STRZALKA AND ETT	tereby Remise, Conv. FEN COPPALIA SITO	ey, Release and Qu	uit-Claim unto	***************	
GARY STRZALKA AND EIL	~~~	.YAF.#	************************	************	
of the County of Cook and	State of Illinois, all th	ne tight, title, interes	et slaim es demes		
it may have acquired in, thro	ugh or by a certain m	ortagge deed beari	na date the	3RD des	
ofMAX	, A. D. 197.7, and	d recorded in the Re	corder's office of (Cook County	
in the state of Ilinois, in Bo	ok of	Records, on page		as Document	
No23943052 ar	nd a certain Assignm	ent of Rents bearing	g date the3J	Rday	
ofMAY	, A. D. 197.7, and	d recorded in the Re	corder's office of (Cook County.	
in the State of Illinois, in Boo	kof	Records, on page		as Document	
No. 23943053	the premises therein	clescribed, situated i	in the County of Co	ok and State	
of Illinois, as follows, to wit:	•				
LOT 74 (EXCEPT THE SOL	7.H 3 O FEET THERE	OF) IN ORCHARD LA	AKE IN WHEELING.	บทาก	
NO. 5, BEING A SUBDIVI	ISTO'N IN THE NORTH	WEST QUARTER OF	SECTION 15. TOW	INSHTP	#77 1
42 NORTH, RNGE 11, EAS ILLINOIS. 03-/5-/00	- 05 (HE) THIRD PR	INCIPAL MERIDEAN	rein exure yeddinig 186666 - Tran 6374	b1/26/93 15:1	\$27.3 13*00
	0_	•	₱0528 ≱ ₩ - 9 ;	3-06647	
	0/	•	COOK COUNTY RE	JUNUER	
IN TESTIMONY WHEREOF, th	e saidAVC	NDALE FEDERAL	SAVINGS BANK		
,		unto caused its corp	orate seal to be o	iffixed, and	
		igned by itsVI		-	
		Secretary, this			
		JANUAKY			93
					93066474
		$c \cap c$			Ġ,
	D	Uavo	VICE	., President	1
	БУ: ,			., rresident	
	Attest:	Cara G	7 3205	, Secretary	
STATE OF ILLINOIS		<u> </u>		- 0-0	
COUNTY OF COOK SS.			$O_{x}g$	7-2	
1,	HELEN M. FUESZ	a Note	ary Public in and for	said County	
in the State aforesaid, DO HEREBY	CERTIFY that	D D. PALASZ	personally known	to me to be	
the VICE Presid	ent of the	UNDALE FEDERAL	, SAYINGS BALA		
and DORIA L. KOROS	personally known to	me to be the	Secretary of	said carper-	
ation whose names are subscribed to	the foregoing instrumen	it, appeared before me	this day in person a	nd severally	
	acknowledged that as				
	signed and delivered th				
	Secretary of corporation to be affix				
	Directors of said corpo and voluntary act and	ration as their free and	d voluntary act, and	as the free	
	therein set forth.	. The of the colbore	141 1110 9348 91	·- harbass	
"OFFICIAL SEAL" Helen M. Fuesz		and and notarial seat,		day	
ary Public, State of Iffindis	of JANUA	\RY,	A. D. 19.93		
Commissior, Expires 9/10/96	1 2/	in M. Tur			
	Lada	tion of the state of	NOTARY	PUBLIC	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN CHARGE OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

LAWRENCE J. PTASINSKI & ASSOCIATES THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT SUITE 424, GOLF MILL PROF. BLBG. AVORDALE FEDERAL SAVINGS MANN. - 20 N. CLARK ST., CHICAGO, IL 60602

Release of Mortgage

AVONDALE FEDERAL SAVINGS BANK

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GARY STRZALKA EILEEN STRZALKA

REALTY: 1086 CRIMSON DR. WHEELING, IL 60090

benn# 11-017248-6

AVONDALE FEDERAL SAVINGS BANK

20 NORTH CLARK STREET CHICAGO, ILLINOIS 60602

Property of Cook County Clerk's Office