LOAN # 304472-6 KNOW ALL MEN BY THES LASALLE NORTHWEST NATIONAL BANK P/K/A NORTHWEST NATIONAL BANK OF CHICAGO

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

THOMAS ORIN MEIRINK

and

unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LAKE VIEW TRUST AND SAVINGS BANK

bearing date the

26TH

day of FEBRUARY

, A. D. 19 87 , and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document 87119458

and through mesne assignments

of record assigned to LASALLE NORTHWEST NATIONAL BANK F/K/A NORTHWEST NATIONAL BANK OF CHICAGO

by a signment dated FHERUARY 26, 1987, and recorded in sald County and State in

Book

of Records on Page

as Document 87-119459

, to the premises therein described,

situated in the County of COOK

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIOANL BANK TO LASALLE POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 6/12/92 AS DOCUMENT NO. 92470876 IN COOK COUNTY, ILLINOIS.*

LOT 25 IN BLOCK 1 IN WILLIAM J. COUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 4 of the southwest 4 west of Railload of Section 20, Township 40 North, Range 14, EAST OF THE THIRD PRINCIPAL MERID (A) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. PROPERTY ADDRESS

14 20 318 037 0000 3336 N. LAKEWOOD

CHICAGO, ILLINOIS 6065:

COURT OF THE HELINOIS **080033**7 2014 (1)

93 JAN 27 MH 9: 29

together with all the appurtenances and privileges thereunto belonging or appertaining, the individuals secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said *LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf (b)

authorized

LOAN SERVICING

11TH

JANUARY

UARY .A. D. 19.93 . LASALLE TALMAN HOME MORTGAGE CORPORATION PER POWER OF ATTORNEY

officers, and its corporate seal to be hereunto affixed this

This instrument prepared by J. UMLAUF

MORTGAGE OR DEED OF TRUST WAS FILED.

<u>ASALLE TALMAN HOME MORTGAGE</u> By:

LOAN SHRVICING OFFICER

CORPORATION 4242 N. HARLEM AVE.

Address

Attest:

RALCHA LOAN SHRVICING OFFICER

NORRIDGE, ILLINOIS 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE

ILLINOIS State of

County COOK

a Notary Public in and for said County, in the JAMES M DOLAN, LOAN SERVICING OFFICER Hereby Certify, the State aforesaid, Do of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION*
and DIANE HENRICKS. LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER

respectively, and to me personally known to be such officers of said * and LSO appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of LSO , did affix the said corporate seal of said , to said instrument, as his own free and voluntary act, said for the uses and purposes therein set forth.

and as the free and voluntary act and deed of said

Given, under my hand and Notarial Seakthis

11TH

day of JANUARY

1993

Notary Public

"LEGICIAL LEAL" on to perfect GN on the extending My commercial and to April 1, 1986

Denty Of Cook Colling Clerk's Office

RECORD AND MAIL

IHOMAS ORIN MEIRINK

CHICAGO, ILLINOIS 60657

3336 N. LAKENOOD