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41E141-04-102731

FULL SATISFACTION AND RELEASE OF MORTGAGE

*BJ*

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILL for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto GEOFFREY W WATTS AND LESLIE B WATTS, HIS WIFE IN JOINT TENANCY of the County of COOK and State of ILL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 15TH day of JUNE, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILL as Document No. 3891301 described as follows, to-wit:

SEE ATTACHED

C/K/A 1022 FERDINAND, FOREST PARK, IL 60130 PIN# 15-13-417-005

situated in the City of FOREST PARK, County of COOK and State of ILL, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this July 31, 1992.

Household Bank fsb,  
A Federal Savings Bank

ATTEST:

*P.H. Jones*  
P.H. JONES  
Assistant Vice Secretary

*Bonnie L. O'Connor*  
BONNIE. L. O'CONNOR  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

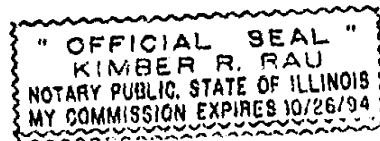
I, KIMBER. R. RAU, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BONNIE. L. O'CONNOR personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P. H. JONES personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this July 31, 1992.

*Kimber R. Rau*  
Notary Public

This document was prepared by LIEN TRAN

HB



LOT 42 SOUTH 1/2 OF LOT 43 IN BLOCK 14 IN DUNLOP, MASS AND ANSTETT'S SUBDIVISION OF BLOCKS 3, 9, 14 AND 19 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DESPLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

W No abstract  
73-68-784  
#934312  
Township designated

93066943

Mail to:

**UNOFFICIAL COPY**

1017 Ferdinand  
Forest Park, IL 60130

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BUA 333

Property of Cook County Clerk's Office

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