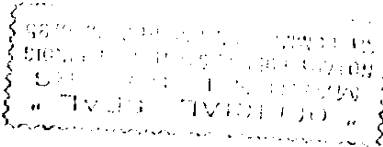


UNOFFICIAL COPY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



MY COMMISSION EXPIRES:

COUNTY

Will
Marlene M. Micianas

NOTARY PUBLIC

DEED OF SAID CORPORATION.
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE
OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
THE SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF
INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID
OF THE CORPORATION HEREIN WHICH EXECUTED THE
KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT
MARLENE M MICIENAS

ON November 16, 1992
BEFORE ME,
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE, PERSONALLY APPEARED

STATE OF ILLINOIS
COUNTY OF WILL

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO
BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL
ESTATE MORTGAGE.

COMMONLY KNOWN AS: 521 S. WESTERN, PARK RIDGE, IL 60069

DEPT-01 RECORDING \$23.50
00:25:15 69/26/10 44 3044 TRAN T44444
COOK COUNTY RECORDER
02770-20-2 FILE

DOWNERS GROVE NATIONAL BANK

BY: MARLENE M MICIENAS
ITS: ASSISTANT VICE PRESIDENT

WITNESS LINDA MALMOIST
LOAN PROCESSOR

29093006

92888798

RECORD WITH ADDITION TO LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
FAN 11/25/92 14:38:00
*92-888798
COUNTY RECORDER

AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THEREOF

93066081

PERMANENT INDEX NUMBER: 09-35-121-008

THE SOUTH 60 FEET OF THE NORTH 477 FEET OF THE WEST 1/2 OF BLOCK 5*IN
WHITAKER'S PARK RIDGE SUBDIVISION, OF THE SOUTHWEST 1/4 OF THE NORTH-
WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-recorded doc #

AS DOCUMENT NO. 93066081 AND RECORDED IN BOOK 93066081

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF ILLINOIS AND WHOSE PRINCIPAL
PLACE OF BUSINESS IS MAIN AND CURTISS, DOWNERS GROVE, IL 60515

FOR VALUE RECEIVED THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:
PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION ALL THE RIGHTS, TITLE AND
INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE DATED NOVEMBER 16, 1992
EXECUTED BY JEFFREY A. GREVE, HUSBAND, AND SUSAN DIANE GREVE, WIFE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

SPACE ABOVE THIS LINE FOR RECORDERS USE

93066082 92888798



DOWNERS GROVE NATIONAL BANK
MAIN AND CURTISS
DOWNERS GROVE, IL 60515

4/13/03 KW
d/p

9 2 8 7 9 1

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93066082

92888798

Property of Cook County Clerk's Office

03/01/2012

03/01/2012

03/01/2012