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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.00  
T00010 TRAN 8329 01/26/93 14:48:00  
\$2703 \$ \*93-066197  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT SIDE ALL AMERICA, ASSIGNED TO THE DARTMOUTH PLAN INC., AND FURTHER ASSIGNED TO SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ELSA LEON VASQUEZ PEREZ AND VERONICA LEON RIVERA (NAME AND ADDRESS)  
2229 N. LAWLER CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 28TH day of JULY, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book & ASSIGNMENT 90527866 of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 89527865 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13 35 210 011  
Address(es) of premises: 2229 N. LAWLER CHICAGO, ILLINOIS, 60639

WITNESS \_\_\_\_\_ hand and seal this 7TH day of OCTOBER, 1992.  
Paul M. Rossetter (SEAL)  
PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)

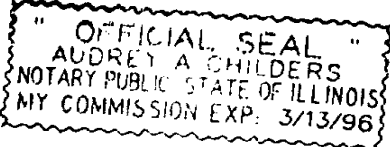
STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, AUDREY A. CHILDERS  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7TH day of OCTOBER, 19 92

Audrey A Childers  
Notary Public  
Commission expires \_\_\_\_\_



This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS 60148  
(NAME AND ADDRESS)

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# UNOFFICIAL COPY

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 26 AND THE SOUTH 6 FEET 3 INCHES OF LOT 27 IN BLOCK 5 IN CHICAGO LANE INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

930066197