

UNOFFICIAL COPY

93066203

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the editor of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0010 TRAN 8329 01/26/93 14:50:00
#2709 * *-93-066203
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT PAUL CONSTRUCTION, ASSIGNED TO SECURITY PACIFIC FINANCIAL SERVICES, DBA SECURITY PACIFIC MANUFACTURE FUNDING

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto SEAS W. KING AND ANNIE KING, HIS WIFE
(NAME AND ADDRESS)
2146 BROWN AVENUE EVANSTON, IL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 28TH day of JULY 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 88420376, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10 12 318 017 0000
Address(es) of premises: 2146 BROWN AVENUE EVANSTON, IL

WITNESS _____ hand and seal this 7TH day of OCT, 1992.
Paul M. Rosseter (SEAL)

PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

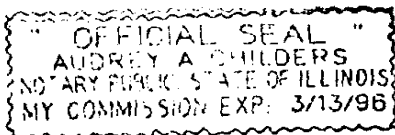
Given under my hand and official seal, this 7TH day of OCT, 1992

Audrey A Childers
Notary Public

Commission expires _____

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS 60148
(NAME AND ADDRESS)

238



UNOFFICIAL COPY

LOTS 2 AND 3 OF THE RESUBDIVISION OF THE EAST 210 FEET OF LOT 11 IN
BLOCK 5 IN ROBERT COMMONS SUBDIVISION OF THE NORTH 21 ACRES OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
ACCORDING TO PLAT RECORDED AS DOCUMENT NUMBER 17383144.

930666203

Property of Cook County Clerk's Office