

UNOFFICIAL COPY

93066204

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the editor of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T80010 TRAN 8329 01/26/93 14:50:00
\$27.10 * -93-066204
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SMITH ROTHCHILD FINANCIAL COMPANY

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto L.C. WILSON AND JEAN WILSON, HIS WIFE (NAME AND ADDRESS) 7658 S. CARPENTER CHICAGO, ILLINOIS 60620

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 2ND day of OCTOBER 19 89 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 89476645, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20 29 410 039

Address(es) of premises: 7658 S. CARPENTER CHICAGO, ILL

93066204

WITNESS hand and seal this 21ST day of OCTOBER, 1992

Paul M. Rossetter

PAUL M. ROSSETTER VICE PRESIDENT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21ST day of OCTOBER, 19 92

Audrey A. Childers
Notary Public

Commission expires

" OFFICIAL SEAL "
AUDREY A. CHILDERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. 3/13/96

This instrument was prepared by E. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS 60148 (NAME AND ADDRESS)

23

UNOFFICIAL COPY

LOT 20 IN BLOCK 11 IN E.P. MAYNARD'S 77TH STREET ADDITION TO WEST AUBURN, A SUBDIVISION OF BLOCKS 11 AND 12 IN THE SUBDIVISION OF THE SE 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE N 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

93066204

Property of Cook County Clerk's Office