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DEPT-01 RECORDING \$23.00
T#0010 TRAN 8329 01/26/93 14:52:00
\$2716 * -93-066210
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT UNION NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto THOMAS J. SUTTON AND HERMINA J. SUTTON (NAME AND ADDRESS) 17907 EXCHANGE LANSING, IL 60438

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 23RD day of AUGUST, 19 68, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 20595536 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):
Address(es) of premises: 17907 EXCHANGE LANSING, IL 60438
WITNESS hand and seal this 27TH day of NOV, 1992.

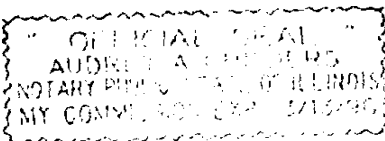
Paul M. Rossetter (SEAL)
PAUL M. ROSSETTER VICE PRESIDENT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27TH day of NOV, 19 92



Audrey A. Childers
Notary Public
Commission expires

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS 60148 (NAME AND ADDRESS)

23K

UNOFFICIAL COPY

LOT 2 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 3 IN BLOCK 5
IN GREATER CALUMET ADDITION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE
NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93068210

Property of Cook County Clerk's Office