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DEPT-01 RECORDING \$23.00
T#0010 TRAN 8329 01/26/93 14:32:00
#2717 # *-93-066211
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT

SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ROBERT HILL AND MARY LYNN HILL, HIS WIFE (NAME AND ADDRESS)
5090 W. ADAMS CHICAGO, IL 60644

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 16TH day of MARCH, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 90125069, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16 16 204 050
Address(es) of premises: 5090 W. ADAMS CHICAGO, IL 60644

WITNESS _____ hand and seal this 14TH day of DEC, 1992.

Paul M. Rossetter (SEAL)
PAUL M. ROSSETTER ATTORNEY AT LAW (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of DECEMBER, 1992

Audrey A Childers
Notary Public

Commission expires _____

ILLINOIS
NOTARY PUBLIC
MY COM. EXPIRES 01/31/96

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS 60148
(NAME AND ADDRESS)

23 #

UNOFFICIAL COPY

LOT 11 IN BLOCK 5 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1946, AS DOCUMENT NUMBER 13774213, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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