UNOFFICIAL COPY

93067550

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/1731017/(ANENEN)

PREPARED BY AND WHEN RECORDED MAIL TO:

Christine anener Vec Planes, Sel 60016

COOK COUNTY RECORDER

*-93-067550

NOTARY PUBLIC

DERICK C

MORTGAGE RELEASE, SATISFACTION. AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all	indebtedness secured by that certain
Mortgage escribed below, the undersigned, being the present	legal owner of said indebtedness and
thereby entitled and authorized to receive said payment, does h	ereby release, satisfy, and discharge
from the lien, force, and effect of said Mortgage.	

Mortgager: CIP STINE A. ANENEN. A SPINSTER
Mortgagee: NILE', FI DERAL SAVINGS AND LOAN ASSOCIATION
Loan Amount: 65,000 at 143333 TRAN 750
Date Of Mortgage: 10-21-85
Date Of Recording: 71-√8-73
Pin Number: 05-20-202-00-0-1025
Prop Addr: 1960 THACKER, DES PLAINES, IL
Doc/Instrument #: 85-2753-5
AND MORE PARTICULARLY DESCR BE) ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of COOK County, <u>ILLINOIS</u>

AMERICA'S MORTGAGE SERVICING, INC. FIKIA FIFIS) FAMILY MORTGAGE CORPORATION OF FLORIDA

DEFT-01 RECORDING

er CARL CERSTENBERG VICE PRESIDENT

Circa CAROL A. FISHER ASSISTANT SECRETARY

STATE OF MARYLAND COUNTY OF FREDERICK

before me, the undersigned, a Notary Public On this DECEMBER 6, 1992 personally appeared CARL GERSTENBERG CAROL A. FISHEF bns personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** ASSISTANT SECRETARY and SERVICING, INC. behalf of AMERICA'S MORTGAGE

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the WAE HEGO instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MAE HEBB (COMMISSION EXP. 5/13/95)

NOTARY PUBLIC

UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER 2-'A' IN THACKER POINT CONDOMONIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF THAT FART OF LOT 18 AND THAT PART OF THE VACATED ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVSION IN DES PLAINES AND THAT FART OF LOT 111 IN TOWN OF SAND WHICH LIES SOUTH OF A LINE 150 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17. IN TOWN MEASURER IN EAID 41 NORTH AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17, IN EAST MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE 14185 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 18 AND 25 DELINEATED ON THE SURVEY ATTICHED AS EXHIBIT "A" TO THE DECLARATION AS IBER

TOTAL CONTROL CO OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387, IN COOK COUNTY, ILLINDIS.