

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 1-164066-9

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK - 3030 Pheasant Creek and State of Illinois, to wit: PIN# 04-08-200-039-1024 \*306 Northbrook, IL

SEE LEGAL DESCRIPTION ATTACHED ON REVERSE

DEPT-01 RECORDING \$27.50  
T24444 TRAN 3096 01/27/93 11:16:00  
93067680  
\$2543 + \*-93-067680  
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_  
ROBERT N COOPER AND MYRA WEISS COOPER, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 21st day of May, A.D. 1984, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 27163359, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---, and Assignment of Mortgage recorded Cook Cty as Doc. #92032685.

93067680

**IN TESTIMONY WHEREOF,** ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 21st day of January 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President  
Helen N Novicki

Attest: Catherine J. Boushay Assistant Secretary  
Catherine J Boushay

STATE OF ILLINOIS  
COUNTY OF COOK SS.

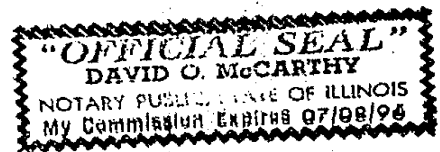
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of January A.D. 1993

This instrument was prepared by  
b weinberg

David O. McCarthy  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2750 mb

# UNOFFICIAL COPY

THRU: TALMAN & COHN, LTD.  
111 E. BROAD AVE.  
SUITE 604  
MT PROSPECT, ILLINOIS 60056



PARCEL 2: MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION, AND IN THIS DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 2619180.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26191808.

PARCEL 2: COMMENCING AT THE INTERSECTION OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT "A" AFORESAID WITH A LINE 246.75 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8, THENCE SOUTH 89 DEGREES 36 MINUTES 55 SECONDS WEST ALONG SAID PARALLEL LINE 47.99 FEET, THENCE SOUTH 0 DEGREES 23 MINUTES 05 SECONDS EAST AT RIGHT ANGLES THERETO 17.55 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 6 DEGREES 38 MINUTES 00 SECONDS EAST 268.79 FEET, THENCE SOUTH 83 DEGREES 22 MINUTES 00 SECONDS WEST 82 FEET, THENCE NORTH 6 DEGREES 38 MINUTES 00 SECONDS WEST, 268.79 FEET, THENCE NORTH 83 DEGREES 22 MINUTES 00 SECONDS EAST 52 FEET TO THE POINT OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26191810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 1: UNIT NUMBER 3-306-B IN PHEASANT CREEK CONDOMINIUM NUMBER 6, AS DELINEATED ON A SURVEY TO FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF LOT "A" IN WHITE PLAINS UNIT 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF 2 ACRES CONVEYED TO F. WALTERS, DECEMBER 4, 1849 AS DOCUMENT NUMBER 24234 DESCRIBED AS FOLLOWS:

93067680

XBRX 284 XXXX

## Release of Mortgage BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



Loan No.: 01-164066-9

Name: ROBERT N COOPER  
MYRA WEISS COOPER

Address: 8747 Via Reale #1  
BOCA RATON, FL 33496

McCarthy - 12/30/92