| Fleet # | FFIC A | FLEET LOAN #: 5355200 | 93067788 |
|-----------------|-------------|-----------------------|------------------------------|
| KNOW ALL MEN BY | 72439 422HT | NTS manual | and the second second second |

| 9 | | in consideration of the payment of the indebted- |
|------------------------------|--|--|
| as secured by the Morte | gageher | reinafter mentioned, and the cancellation of all |
| e notes tharehy seegred, a | and of the sum of one dollar, the | c receipt wherent is hereby acknowledged, does |
| reby REMISE, RELEASE | E. CONVIEY and QUIT CLAIM un | |
| ALVADOR S. AGUILAR 'AND . | ISABEL AGUILAR, HIS WIFE | (NAME AND ADDRESS) |
| nrs, legal representatives a | and assigns, all the right, title, inc | erest, caim or demand whatspever it may have |
| quired in, through or by a | • | bearing date the 15th day of |
| | | CCOK County, in the State of Illino |
| <u> </u> | kof records; on page_ | |
| | | COOK State of Illinois as |
| flows, to wit: | and the second s | the second secon |
| NE EACT MAIE (1/2) (* 16 | OT SIX (6) ALL OF LOT SEVEN (7) |) IN BLOCK FIVE (5) ALL IN THOMAS P. GREY'S |
| ANTH STORET ADOLLTON TO F | FIVANISTON A SUBDIVISION OF THE | WEST ONE THIRD (1/3) OF THE SOUTH HALF WINSHIP 41 NORTH, RANGE 13, EAST OF THE |
| HIRD PRINCIPAL MERIDIAN | NOTION (CUNTY, , ILLINOIS. | The state of the s |
| NLSO KNOWN AS 2312 LEE 5 | | and the second of the second o |
| DTN ID- | 24-118-326 | |
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| 1.00 mg/m | | - DEPT-11 |
| | 4/5 | x T#4444 TRAN 3122 01/27/93 14 |
| | | \$2657 ₹ ₩-93-D677 COOK COUNTY RECORDER |
| | | C) |
| ether with all the apparen- | nances and privileges thereunto be | Hanging or reacy enimina |
| in TESTIMONY WII | | al Estate Funding Corporation |
| | | 0 |
| s caused these presents to | | 274b ESULINDA CC |
| creary, and its corporate | scal to be hereto affixed, this | 27th day of FEBRUARY 19 92 |
| | | |
| | <u>F1.</u> | eet Real Estate Funding Corporation |
| | Sh | um Delland |
| | By Karren | D. Stroud, Vice President |
| | | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This institution was prepared by

(Same)

(Address) 200

UNOFFICIAL COPY

| STATE OF SOUTH CAROLINA SS. |
|---|
| COUNTY OF FLORENCE |
| 1. |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen D. Scroud |
| personally known to me to be the VICE President of the FLEET REAL ESTATE FUNDING |
| CORPORATION . a corporation, and J. Ivan Hobbs personally |
| known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person |
| and severally be nowledged that as such VICE President and ASSISTANT Secretary, they |
| signed and delivered he said instrument as <u>VICE</u> President and ASSISTANT Secretary of said |
| corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority |
| given by the Board of DIR_CTORS of said corporation, as their free and voluntary act, and as the |
| free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| GIVEN under my hund and Norary seal this 27th day of FEBRUARY 1992. |
| May Wen Husand ames |
| MARY HELEN HOLSAND JONES |
| A CBL CALLED |
| MY CAMISSION EXPIRES 10-07-2001 |
| |
| C. |
| |
| MY STAMISSION EXPIRES (U-0/-2(U) |
| 0. |
| |

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RELEASE DEED

Ny Corporation

A STATE OF PROPERTY:

2

: -





GEORGE E. COLEY

LAIL 10:

UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

| 131 141 141 144 |
|---|
| I, Guerre An work And the heing first duly sworn |
| (name and rece) |
| upon oath, states: |
| 1. That notification was given to <u>Salvadur Aquidar</u> at <u>23/2: Lee Street</u> who are the owners of record on Cercificate No. <u>1507902</u> , that a release of document number <u>3724393</u> was presented for filing on 1-15-88. (Date) |
| 2. That presentation to the Registrar for filing of a Release |
| of Lien or Mortgage would cause the property to be withdrawn |
| from the Torrens system and recorded with the Recorder of |
| Deeds of Cook County. |
| I. The conservation, declare under penalties of perjury |
| that I have examined this form and that all statements included |
| in this affidavit to the best of my knowledge and bestef are true, |
| correct, and complete. |
| Leon M. White |
| Affiant |
| Subscribed and sworn to before me by the said Arranar this 21 day of May and |
| OFFICIAL SEAL " LEAH E. STEWART NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPISES 2/7/95 |

Notary Public

UNOFFICIAL COPY

Property of Coot County Clerk's Office

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