

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

662287-9
8307853 (P.F. 12-18-91)

LASALLE TALMAN BANK, F.S.B. F/K/A
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby
acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DEPT-01 RECORDING \$23.50
T#5555 TRAN 6310 01/27/93 10:28:00
#3756 * - 23-067853
COOK COUNTY RECORDER

ARCHIE G. & INEZ H. DUNN, HIS WIFE

and

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage to
HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

bearing date the 29TH day of NOVEMBER, A. D. 19 78, and
recorded in the Recorder's Office of COOK County, in the State of Illinois, in
Book of Records on Page as Document 24750354

and through mesne assignments

of record assigned to

by assignment dated

, and recorded in said County and State in

Book of Records on Page as Document

, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

PARCEL 1:

UNIT 701N IN THE NEWPORT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION,
BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION
OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID
BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET
SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID
BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF
1568.16 FEET CONVEX SOUTHWESTERLY, IN COOK COUNTY, ILLINOIS; WHICH SUR-
VEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS
DOCUMENT NO. 24730609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.

-ALSO-

PARCEL 2:

A NON-EXCLUSIVE GARAGE RIGHT NO. 5, A LIMITED COMMON ELEMENT, CONSISTING
OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE
IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM
AFORESAID.

PROPERTY ADDRESS: 4800 S. CHICAGO BEACH DR. #701; CHICAGO, IL 60615
PERMANENT INDEX NUMBER: 20-12-100-003-1006

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by
said mortgage having been fully paid, satisfied and discharged.

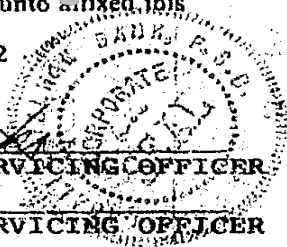
IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B.
has caused these presents to be executed in its behalf by its duly
authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed.

29TH day of JUNE, A. D. 19 92

This instrument prepared by and filed to
CAROL D. MILLER

By: Diane Henderson LOAN SERVICING OFFICER
Attest: Reverie D. Adman LOAN SERVICING OFFICER

Name
LASALLE TALMAN HOME MORTGAGE CORP
Address
4242 N. HARLEM AVE.
NORRIDGE, IL 60634



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

91-1269

93067853

23/50
A

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State of ILLINOIS
County COOK

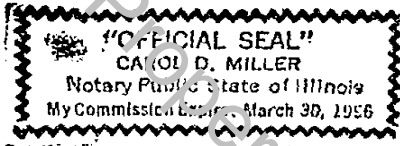
S.S. 3, CAROL D. MILLER

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that DIANE HENDRICKS LOAN SERVICING OFFICER of the within named LASALLE TALMAN BANK, F.S.B.* and RENEE B. DETTMAN, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and L.S.O., respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said L.S.O. did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 29TH day of JUNE 1992 .

Carol D. Miller
CAROL D. MILLER

Notary Public



93067853

Box

SATISFACTION OF
MORTGAGE

LASALLE TALMAN BANK, F.S.B.

-TO-

ARCHIE G. DUNN
INEZ H. DUNN
4800 S. LAKE SHORE DRIVE, UNIT 808N
CHICAGO, IL 60615

PROPERTY ADDRESS: 4800 S. LAKE SHORE DR. UNIT 701N
CHICAGO, IL 60615