

UNOFFICIAL COPY

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Know all Men by these Presents, That the

MERCANTILE NATIONAL BANK OF INDIANA

United States of America

a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of FIFTY THOUSAND and NO/100 Dollars (\$50,000.00) the indebtedness secured by the First Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JUDITH S. LANGENDORFF

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain First Mortgage Deed bearing date the 8th day of February

A. D. 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 88100716

to the premises therein described as follows, to wit:

LEGAL DESCRIPTION ATTACHED ON REVERSE SIDE

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
JAN 27 AM 10:30

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commonly known as 1530 N. Dearborn Pkwy No. 5N  
Chicago, IL  
PIN: 17 04 208 029 1006

situate in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 14th

day of December A. D. 19 92

MERCANTILE NATIONAL BANK OF INDIANA

By Harry E. Donkin  
Harry E. Donkin Vice President

Attest: Mary Lou Burroughs  
Mary Lou Burroughs, Administrative Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: Clara E. Polimac

Release Deed

By Corporation

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BOX 333

MAIL TO: 4100 S. Touhy Ave. Chicago, Ill. 60632  
111 W. Monroe St.  
Attn: Owen Healey  
Chicago, Ill. 60603

ADDRESS OF PROPERTY:

TO

UNIT NUMBER 5M AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):  
LOTS 76, 77 AND 80, AND THE SOUTH 10/12THS PART OF LOT 81 (TAKEN AS A TRACT) IN BURTON'S SUBDIVISION OF THE NORTH PART OF LOT 14 IN BROOKSON'S ADDITION IN CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, E. 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1972 AND KNOWN AS TRUST NUMBER 19232, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2331265, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS

Clara E. Polimac  
County of Residence: Lake  
Commission expires: 2-4-95

*Clara E. Polimac*  
A. D. 19 92

23123036

GIVEN under by hand and seal this 14th day of December A. D. 19 92  
corporation, for the uses and purposes therein set forth.  
of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said said corporation to be attested thereto, pursuant to authority, given by the Board of Directors  
as A. V. President and AA Secretary of said corporation, and caused the corporate seal of that as such A. V. President and AA Secretary, they signed and delivered the said instrument subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged Secretary of said corporation, and personally known to me to be the same persons whose names are corporation, and Mary Lou Burroughs Administrative Assistant personally known to me to be the of the United States of America  
personally known to me to be the Vice President of the Mercantile National Bank of Indiana  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
Clara E. Polimac, Notary Public

STATE OF Illinois }  
COUNTY OF Lake } ss.