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93067294

LOAN # 0000766106

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA CHICAGO, IL 60670 does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 20TH day of JANUARY, 19 93 made by FRANK O. APANTAKU AND LECIA M. APANTAKU, MARRIED TO EACH OTHER.

TO THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA, CHICAGO, IL 60670 and all its right, title, and interest to the premises therein described as follows:

COOK COUNTY ILLINOIS
FILED FOR RECORD

22 JAN 27 11:46

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930004763
74-05-5425

Property of Cook County Clerk's Office

REAL ESTATE TAX I.D. # : 14 08 200 017 1673
5415 N. SHERIDAN RD., #5201 CHICAGO, ILLINOIS 60640
which said Mortgage is RECORDED in the RECORDER'S office of the
County of COOK in the State of ILLINOIS as Document Number 93067293

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, THE FIRST NATIONAL BANK OF CHICAGO has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 25TH day of JANUARY, 19 93

THE FIRST NATIONAL BANK OF CHICAGO
By: Loretta Mulligan Authorized Signature
LORETTA MULLIGAN
COMMUNITY BANKING OFFICER Type Name and Title

(SEAL)

Attest: Edith S. Rowell Authorized Signature
EDITH S. ROWELL
VICE PRESIDENT Type Name and Title

STATE OF ILLINOIS) ss
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above named LORETTA MULLIGAN and the above Named EDITH S. ROWELL of THE FIRST NATIONAL BANK OF CHICAGO, 518 personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said BANK and as their own free and voluntary act as COMMUNITY BANKING OFFICER and VICE PRESIDENT respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 25TH day of JANUARY 19 93.

This instrument prepared by and return recorded document to:
JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

BOX 333

Betty J. Payne Notary Public
My Commission Expires ETTY J. PAYNE
Notary Public, State of Illinois
My Commission Expires Jan. 0, 1994
MMS 420 (12/90R)/(L-8-91)

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2025-01-14 10:00:00

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FIRST CHICAGO
The First National Bank of Chicago

4th Floor 2108
One First National Plaza
Chicago, Illinois 60670
Telephone: (312)732-4000

LOAN # 0000766106
5415 N. SHERIDAN RD., #5201
CHICAGO, IL 60640

THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NO. 285574, CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NO. 4229498, AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1,406.50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE, 208.08 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET, THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY LINE OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971 KNOWN AS TRUST NUMBER 27802 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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Recorder's Office

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