

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE INSTRUMENT WAS FILED.

FULL SATISFACTION

AND RELEASE OF MORTGAGE

93068895 Loan No. \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, that Charter Bank & Trust of Illinois, Hanover Park, Illinois, (formerly First State Bank & Trust of Hanover Park) a banking corporation existing under the laws of the State of Illinois (hereinafter referred to as the "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

NIZAR F. HASAN AND NAJIDA HASAN

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of JANUARY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 92-028416, to the premises therein described, as follows, to-wit:

LOT 9 IN BLOCK 131 IN HOFFMAN ESTATES X, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED JANUARY 28, 1960 AS DOCUMENT NUMBER 17,769,918 IN THE OFFICE OF COUNTY RECORDER OF COOK COUNTY, ILLINOIS

COMMON ADDRESS: 695 ADDURON ST., HOFFMAN ESTATES, IL. 60194

P.I.N. 07-14-314-009

93068895

situate in the VILLAGE of HOFFMAN ESTATES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VP and attested by its COMM'L LOAN OFFICER this 17th day of DECEMBER, 19 92.

Charter Bank & Trust of Illinois, Hanover Park, Illinois

By Christopher D. Piazzzi  
CHRISTOPHER D. PIAZZI, VP

ATTEST:

Paul A. Christian  
PAUL A. CHRISTIAN, COMM'L LOAN OFFICER

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 8002 01/27/93 09:26:00  
#8042 # \*\*-93-068895  
COOK COUNTY RECORDER

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK

I, GITTA KESSLER the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRISTOPHER D. PIAZZI personally known to me to be VP of Charter Bank & Trust of Illinois, Hanover Park, Illinois, a banking corporation, and PAUL A. CHRISTIAN personally known to me to be the COMM'L LOAN OFFICER of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of DECEMBER, 19 92  
Gitta Kessler 93068895  
Notary Public

"OFFICIAL SEAL"  
Gitta Kessler  
Notary Public, State of Illinois  
My Commission Expires 9/23/96

DELIVERED TO:

Name  
Address Box 145  
City  
Recorder's Office Box No.

THIS INSTRUMENT WAS PREPARED BY:

Lois Mular  
NAME LOIS MULAR

CHARTER BANK & TRUST OF ILLINOIS  
1400 IRVING PARK ROAD  
HANOVER PARK, ILLINOIS 60103

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