

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G. _____
Unit _____

RELEASE DEED

5006086832

93068033

Loan No. _____

(the above space for recorder's use only)

~~*** FORMERLY KNOWN AS CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION~~
~~** SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA**~~
~~* FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**~~

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto

JOSEPH J. GABEL AND BLANCHE GABEL, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 20799125

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOTS THIRTY THREE (33) AND THIRTY FOUR (34) IN BLOCK ONE (1) IN A. G. BRIGGS AND COMPANY'S CRAWFORD GARDENS, A SUBDIVISION OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION ELEVEN (11), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMONLY KNOWN AS 9522 SOUTH HAMLIN, EVERGREEN PARK, IN COOK COUNTY, ILLINOIS.

PIN# 24-11-103-030-0000

PIN# 24-11-103-029-0000

DEPT-01 RECORDING \$23.50
T#6666 TRAN 6403 01/27/93 10:06:00
#0624 * -93-068033
COOK COUNTY RECORDER

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 17th day of December A.D. 1992

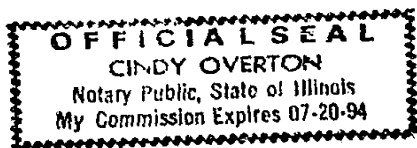
(SEAL)

BY: Jeffrey Mack Asst. Vice President
Attest: Ruth Gray Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94.



Cindy Overton
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
9522 S Hamlin Ave

Mail to: Recorder's Box No. _____

Evergreen Park, IL 60642

Laser, Schostok
30 N. LaSalle St. #2500
Chicago, IL 60602
Attn: Michele Morris

THIS INSTRUMENT WAS PREPARED BY
DONNA CHHOKAR

4192 S Archer Avenue
Chicago, Illinois 60632-1890

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