93068043

**UNOFFICIA** Prepared by:

BIONIUII RELEASE DEED

Loan No.: 061305-9 PIF:11-09-92 Household Nortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: FRED SCHIMEL AND SHEILA SCHIMEL, HIS WIFE

Name of Mortgagee: HOUSEHOLD BANK, FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds COOK COUMTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 88214202, DATED MAY 17, 1988

**/**1666 Von Braun Trail Address of Property:

Elk Grove Village IL 60007

Tax ID No .:

01-36-409-008.

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" NADE A PART HEREOF

Dated: December 02, 1992

HOUSEHOLD BANK; F.S.B.

SHARON A. KOPCZYNSKI Asst. Vice President

State of Illinois) County of DuPage )

\$23,50 DEPT-01 RECORDING T\$6666 TRAN 6404 01/27/93 10:13:00 **\$0634 \$** \*-93-068043 COOK COUNTY RECORDER

County On December 02, 1992 before me, the undersigned, a Notary Fiblic in and for said State, personally appeared Sharon A. Kopczynski, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this December 02, 1992.

Notary Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinski Notary Public, State of Illinois My Commission Expires 9/18/93

When recorded, please return to: Fred

**B**raun Trail

IL 60007

IL505 P01

## UNOFFICIAL COPY

Property of Coot County Clerk's Office

A CONTROL OF THE PROPERTY OF T

Loan No.:

PIF:

ATTACHNENT 'A'

LEGAL DESCRIPTION

LOT 5417 IN 55K GROVE VILLAGE SECTION 18, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF THE NUMBE.

OF COOK COUNTY CLOTHES OFFICE RECORDED IN THE FECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 9, 1972 AS DOCUMENT NUMBER 21933626, IN COOK COUNTY, ILLINOIS.

LG001 PO 1

93068043

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office