

Know all Men by these Presents,

That the COMMUNITY INVESTMENT CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LASALLE NATIONAL TRUST, N.A. TRUST NUMBER 116210 DATED JUNE 7, 1991 AND A & J DEVELOPERS, A GENERAL PARTNERSHIP of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1ST day of JULY A.D. 1991 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 8TH day of AUGUST A.D. 1991 in Book --- of Records, on page --- as Document No. 91400887, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

LOTS 27 AND 28 IN BLOCK 2 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON A PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 7715-19 NORTH ASHLAND AVENUE, CHICAGO, ILLINOIS 60626

PERMANENT INDEX NO.: 17-29-102-002 VOLUME NO 505

93068073

Please return to: Mike Weihman Ticor Title Insurance 203 N. LaSalle, Suite 1400 Chicago, IL 60601 Re: 224-21520-14

IN TESTIMONY WHEREOF, The said COMMUNITY INVESTMENT CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER its President, and attested by SHERRY L. SHANNON its Secretary, this 12th day of JANUARY A. D. 1993

COOK COUNTY RECORDER # 93-068073 11:10:00 AM 01/27/93 TRAN 6424 # 6666 DEPT-01 RECORDING # 23.00

COMMUNITY INVESTMENT CORPORATION By: John Pritscher, President JOHN PRITSCHER, ASSISTANT Attest: Sherry L. Shannon, Secretary SHERRY L. SHANNON

STATE OF ILLINOIS } s.s. I, OUIDA R. LOUISVILLE a Notary Public County of COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN PRITSCHER personally known to me to be the President of the COMMUNITY INVESTMENT CORPORATION and SHERRY L. SHANNON personally known to me to be the ASSISTANT Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Secretary, they signed and delivered the said instrument of writing as ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12th day of JANUARY A. D. 1993 OUIDA R. LOUISVILLE Notary Public Cook County, Illinois My Commission Expires July 10, 1993

Filed for Record this day of A. D. 19 at o'clock M.

No. Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

THE FEDERATION OF FINANCIAL INSTITUTIONS INC 2138 SOUTH 61ST COURT, CICERO, IL 60650

BOX 15

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Handwritten initials/signature

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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