

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** THE MORTGAGE OR DEED TRUST WAS FILED.

DEPT-01 RECORDING \$23.00 T#6666 TRAN 6447 01/27/93 13:18:00 #0717 # #-93-068125 COOK COUNTY RECORDER

## 93068125

· Above Space For Recorder's Use Only

e entraction

Corroration	the state of the s
the County of	and State of Delawate for and in consideration of the payment of
indebtedness secured by	the <u>Arc. Mt.g</u>
ereby secured, and of the	ours of one dollar, the receipt whereof is hereby acknowledged; dohereby
EMISE, RELEASE, CON	VEY, and OUIT CLAIM unto JOHN OBROCHTA ALSO, KNOWN AS JAN OBROCHTA
	(HAME AND ADDRESS  TA, HIS WIFE: 9432 S 69th Ct, Oak Lawn, IL-60453-2043
eira legal representatives	s and assigns, a) the right, title, interest, claim or demand whatsoever wired in through or the certain Jr. Mtg. bearing date the 29th day of
	d recorded in the Recorder's Office of Cook County, in the State of
llinois, in book <u>N/A</u> o	of records, on page N/A, as ocument No. 88 004 149, to the premises
herein described as follows,	situated in the County of, State of
llinois, to wit:	4
ALL IN TOWNSHIP 37 MERIDIAN, IN COOK	NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL COUNTY, ILLINOIS.
	02055125
•	930002
	1 '/\frac{1}{2}
	J . []
together with all the appurte	enances and privileges thereunto belonging or appertaining.
•	
Permanent Real Estate Ind	lex Number(1): 24 06 306 020
•	
Permanent Real Estate Ind Address(es) of premises;	lex Number(*): 24 06 306 020 9432 S 69th Ct, Oak Lawn, IL 60453-2043
Permanent Real Estate Ind Address(es) of premises;	lex Number(1): 24 06 306 020
Permanent Real Estate Ind Address(es) of premises;	lex Number(s): 24 06 306 020 9432 S 69th Ct, Oak Lawn, TL 60453-2043  and seal, this
Permanent Real Estate Ind Address(es) of premises;	lex Number(s): 24 06 306 020 9432 S 69th Ct, Oak Lawn, TL 60453-2043  and seal, this
Permanent Real Estate Ind Address(es) of premises;	ex Number(s):24_06_306_020
Permanent Real Estate Ind Address(es) of premises;	Sears Consumer   19 93.

KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial

## UNOFFICIAL COPY

COUNTY OF MINTERNIA
I,
In and for said County, In the State aforesaid, DO HEREBY CERTIFY that R. L. DeGruccio
Assistant personally known to me to be the <u>Vice</u> <u>President of Sears Consumer Financial Corporation</u>
a Delaware corporation, and D. S. Richards , personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
Ansistant and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to muthority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and tary seal this 21st day of January 19 93
Joseph Commencer
JANET L. MOGEN  Janet Ly Mogen HOTARY PUBLIC  SEAL NOTARY PUBLIC SEAL  My Commission Expires May 1, 2000
Commission Expires
Clark's Office

RELEASE DEED 36665425
By Corporation

RESS OF PROPERTY:

GEORGE E. COLE. LEGAL FORMS