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Prepared by: (Print signer's name below signature)

*[Signature]*  
H. SCOTT ELLIS

# DISCHARGE OF MORTGAGE

A certain Mortgage dated **February 4,** 1991, was made by  
**Edward B. Carlton, Jr.**

**93068214**

to **First Fidelity Bank, National Association, New Jersey, as Agent**

This Mortgage was made to secure payment of \$2,675,000.00 and interest. It was recorded or registered in the office of the county recording officer of Cook County, ~~New Jersey~~ Illinois, on **April 11,** 1991, in ~~instrument book~~ LR 3,955,925 and 91-164669 ~~xxxxxxx~~

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now cancelled and void.

*Town Cert # 1374689 de-reg doc 92055323*

I sign and CERTIFY to this Discharge of Mortgage on ~~October~~ **NOVEMBER 4<sup>th</sup>** 1992

Witnessed or Attested by:

**First Fidelity Bank, National Association,  
New Jersey, as Agent**

*Suzanne Cozine*  
Suzanne Cozine, Assistant Vice President

By: *Mary Rose Romano*  
Mary Rose Romano, Vice President (Seal)

**93068214**

RECORDINGS \$25.50  
T#7777 TRAN 3644 01/27/93 09:17:00  
#8243 \* -93-068214  
COOK COUNTY RECORDER

STATE OF NEW JERSEY, COUNTY OF  
I CERTIFY that on

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and acknowledged under oath, to my satisfaction, that this person (or if more than one, each person):  
(a) is named in and personally signed this document; and  
(b) signed, sealed and delivered this document as his or her act and deed.

(Print name and title below signature)

STATE OF NEW JERSEY, COUNTY OF ESSEX

SS.:

I CERTIFY that on ~~October~~ **NOVEMBER 4**, 1992

personally came before me, and this person acknowledged under oath, to my satisfaction, that:  
(a) this person is ~~the~~ *Suzanne Cozine* ~~Secretary~~ of **First Fidelity Bank, National Association, New Jersey** the corporation named in this document;  
(b) this person is the attesting witness to the signing of this document by the proper corporate officer who is **Mary Rose Romano** the a **Vice-President** of the corporation;  
(c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;  
(d) this person knows the proper seal of the corporation which was affixed to this document; and  
(e) this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on  
~~October~~ **NOVEMBER 4**, 1992

*Suzanne Cozine*  
Suzanne Cozine

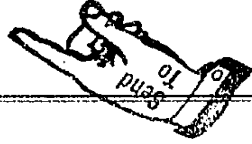
*Anita Smallfence*  
ANITA SMALLFENCE  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Feb. 15, 1994

*2550  
259*

050336  
FIRST AMERICAN TITLE INSURANCE #

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Return to: Neil V. Williams  
Robinson, St. John & Wayne  
Two Penn Plaza East  
Newark, NJ 07105-2249



First Fidelity Bank, National  
Association, New Jersey, as Agent

TO

Edward B. Carlton, Jr.

DISCHARGE  
OF MORTGAGE

Property of Cook  
County Clerk's Office

Record and return to:

Dated: October 1992

4120000214

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93068214

## LEGAL DESCRIPTION:

### PARCEL 1:

LOT 1, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 500.02 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 14 MINUTES EAST A DISTANCE OF 29.87 FEET; THENCE SOUTH 29 DEGREES 49 MINUTES EAST A DISTANCE OF 41.31 FEET; THENCE SOUTH 37 DEGREES 33 MINUTES EAST A DISTANCE OF 49.44 FEET; THENCE SOUTH 50 DEGREES 23 MINUTES EAST A DISTANCE OF 23.65 FEET; THENCE EAST ALONG A LINE 120 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 431.50 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 14 MINUTES WEST ALONG THE EAST LINE OF SAID LOT 1 TO THE PLACE OF BEGINNING), IN THE CONSOLIDATION OF PART OF BLOCKS 14 AND 19 IN STONE AND WHITNEY'S SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 12, 1920 AS DOCUMENT NUMBER 6559690 IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 2 (EXCEPT THE SOUTH 155.65 FEET THEREOF) IN CONSOLIDATION OF PART OF BLOCKS 14 AND 19 IN STONE AND WHITNEY'S SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MARCH 12, 1920 AS DOCUMENT NUMBER 6559690 IN COOK COUNTY, ILLINOIS.

P.I.N. 20-07-107-036  
20-07-107-029  
20-07-107-034

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