

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$39,000.00 dated July 27, 1976, executed by MANHAR J. SONI AND SHRADDHA M. SONI, HIS WIFE

93068309

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO recorded at Volume/Book NA , Page NA , and/or Instrument Number 208783-8 , on July 29, 1976, in the records of COOK County, Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

THE SOUTH 36.0 FEET OF THE NORTH 720.0 FEET, AS MEASURED ON THE WEST LINE THEREOF, OF THE WEST 125.0 FEET, AS MEASURED ON THE NORTH LINE THEREOF, OF LOT S 60 THROUGH 67, BOTH INCLUSIVE, AND LOTS 77 THROUGH 84 INCLUSIVE (TAKEN AS A TRACT). ALL IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO.5, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 22, 1961 AS DOCUMENT NUMBER 19840 11.

Property of Cook County Clerk's Office

93068309

DEPT-11 RECORD T \$23.50
T27777 TRAN 3689 01/27/93 12:02:00
#8347 *93-068309
COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 22nd day of June , 1992.

FIRST NATIONALWIDE BANK, A FEDERAL SAVINGS BANK
SUCCESSOR BY MERGER TO UPTOWN FEDERAL SAVINGS



BY AND THROUGH ITS ATTORNEY-IN-FACT
AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION
OF FLORIDA
pursuant to Power of Attorney recorded October 3, 1989 at
DOC #88452955.
COOK County, Records.

93068309

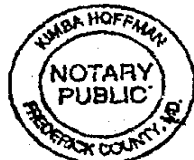
Attest: Ann Isban
ANN ISBAN
ASSISTANT SECRETARY

By: John Adams
JOHN ADAMS
VICE PRESIDENT

State of Maryland
County of Frederick

On this 22nd day of June , 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



Kimba Hoffman
KIMBA HOFFMAN, Notary Public
My commission expires: February 18, 1995

Prepared by: Susan McCoy
SUSAN MCCOY
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

2350

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9/27/2016 10:00 AM

CONFIDENTIAL

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MAKHAR J. SONI

9411 Dee Road

DESPLAINE, IL 60016

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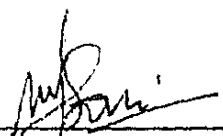
AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

1. MANHAR J. SONI, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to MANHAR SONI, at
9411 Dec Road, Des Plaines who are the owners of record
on Certificate No. 1253952, that a release of
document number ~~288783-8~~ 2884490 was presented for
filing on 1/26/93.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, MANHAR J. SONI, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.



Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____
19 _____

Notary Public

93068309

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