CAUTION. Consult a lawyer before using or acting under this form. Neither the publisher nor the select of this form makes any warranty with respect thereto, including any warranty of merchantability or filness for a particular purpose

## FOR THE PROTECTION OF THE ORTGAGE OR DEED OF RUST WAS FILED.

\$27.50

- T#7777 TRAN 3699 01/27/93 12:33:00
- 48367 € \*-93-065328
  - COUR COUNTY RECORDER

For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT Southwest Financial Bank & Trust Company
290: South Western Avenue, Chicago, Illinois 60643
of the County of Cook and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto William D. Jones, David Jones and Robert Jones (NAME AND ADDRESS)
5235 West 17 th Street, Oak Forest, Illinois 60452
heirs, legal representatives and assigns, all description, interest, claim, or demand whatsoever they Assignment of Rents:  may have acquired in through, or by a certain Mortgace, bearing date the 14th day of April.
19.92, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of <u>Illinois</u> in Book 92-316694
of Records page as Document Number 92-316693, to the premises therein described
situated in the County of <u>Cook</u> , State of <u>Illinois</u> , as follows, to wit:
Partial Release of Lots 30 and 31 See Attached Legal Description in Deerpath Subdivision, Bel. A. Resubdivision of BLOCK 3, LOTS 1 TO 7 IN BLOCK 4 TAND THAT PARTY OF VACATED FOREST
DRIVE LYING WEST OF THE WEST LINE OF CAMPBELL AV NUE, IN COALE AND WILKENING'S FOREST PRESERVE ADDITION TO CHICAGO HEIGHTS, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF , ILL THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.
SEAL)
GENERAL REAL ESTATE TAXES FOR THE YEARS 1991 AND 1992. TAX NUMBERS 32-32-101-001, 32-32-101-002, 32-32-101-003, 32-32-101-004, 32-32-101-004, 32-32-104-001, 32-32-104-002, 32-32-104-003, 32-32-104-004, 32-32-104-005, 32-32-104-007, VOLUME 20. (EACH TAX NUMBER AFFECTS PART OF THE UNDERLYING LAND)
a notary punct in any fact the said Country, in the said entressia, DO TENERS I CERTIFY that
David W. Kurow. Assistant Vice President  mully known to me to be the same person S. whose nameS are, subscribed to the
linegoing instrument, appeared before me this day in person, and acknowledged thatt he aligned, scaled and delivered the said instrument astheir_ free and voluntary act, for the cures and purposes therem set forth.
Given under my hand and official seal, this 11th day of
BARRIE L. SODARO NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/1/95 Commission expires
This instrument was prepared by S. Bonadurer, Southwest Financial Bank & Trust Company, Chicago

## UNOFFICIAL COPY

CEORGE E. COLES

OL

RELEASE DEED

Property of Cook County Clerk's Office

93068333