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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COPY

90069583

##1111 TRAN 8096 01/27/93 11:33:06 ##8358 # #- 93-06 95533 GOOK COUNTY RECORDER

Above Space For Recorder's Use Only

WNOW	A E-Y	RATENI	DU	THE RESERVE	PRESENTS.	
WIATA AA	A RAIL	LYCKRYL	L) X	THEFT	E INCOMITO	•

THAT Superior Pank, FSB
of the County of DuPane and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto STEVE J. MANDELL AND DONNA M. MANDEL, HUSBAND AND WIFE,
3643 SOUTH CLINTON AVENUE, BERWYN, IL 60402
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain mortgage, bearing date the 21st day of January,
1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book
)1038\\89 &
of page as Document Number 41'80 31, to the premises therein described,
situated in the County of COOK, State of Illinois, 45 follows, to wit:
See Reverse Side
together with all the appurtenances and privileges thereunto belonging or apportaining.
Permanent Real Estate Index Number(s): 16-31-313-005-0000 VOLUME 027
Address(es) of premises: 3643 SOUTH CLINTON AVENUE, BERWYN, IL 60/12
WITNESSES hand S and seal ED this 14th day of January, 1993
Kasked Bubbang Broke BB 12 1884
Ratherdah Nubashshir, Second 11:a President
Edmund P. Jachimowski. Assistan' Vice President
STATE OF LILLINGIS 33069583
COUNTY OF $\underline{\qquad}$ 306.33000
COUNTY OF
I, Vera Carroso
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rasheedah Mubashshir, Second Vice President
Edmund P. Jachimowski, Assistant Vice President
personally known to me to be the same personal whose name a subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y
signed, scaled and delivered the said instrument as their free and voluntary sett for the
Steve and Donna Mandell foregoing instrument, appeared before me this day in person, and acknowledged that the y signed, scaled and delivered the said instrument as their free and voluntary sett for the uses and purposes therein set forth.
Given under my hand afficial and this / 4 day of / day of / day day at 19 93
"OFFICIAL SEAL"
Netary Public, State of Minols & Notary Public
My Commission Expires Feb. 25, 1996 Commission expires 2-11-96

GEORGE E. COLE LEGAL FORMS

UNOFFICIAL COP

RELEASE DEED

O

UTH ON OF TY-ONE (. OF THE THI.) LOT FOUR (4) (EXCEPT THE SOUTH THIRTY-TWO (32) FEET AND EXCEPT THE NORTH FORTY (40) FEET) IN THE SUFFICIENT OF CERTAIN BLOCKS IN THE CIRCUIT COURT PARTITION IN SECTIONS THIRTY-ONE (31) AND THIRTY-TWO (32), TOWNSHIP 39 NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.