

# UNOFFICIAL COPY

93069724

ILLINOIS  
RELEASE DEED  
Loan No.: 513653-6  
PIF: 11-16-92

Prepared by: J O S P / A A  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: ROBERT A. MULLIKEN, MARRIED TO RENEE W. MULLIKEN

Name of Mortgagee:  
HOUSEHOLD BANK FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:  
DOC#91525729, DATED SEPTEMBER 30, 1991

Address of Property: 908 N Spring Avenue  
Lagrange Park IL 60525

Tax ID No.: 15-32-106-016 VOL 175

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: December 07, 1992

HOUSEHOLD BANK, F.S.B.

DEPT-01 RECORDING 123.50  
TRN 8009 01/27/93 14,54.00  
COOK COUNTY RECORDER

SHARON A. KOPCZYNSKI  
Asst. Vice President

State of Illinois)  
County of DuPage )

On December 07, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Sharon A. Kopczynski, personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this December 07, 1992.

*Phyllis D. Chapman*  
Notary Public/Commission Expires:

" OFFICIAL SEAL "  
PHYLLIS D. CHAPMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Robert A Mulliken  
908 N Spring Avenue  
Lagrange Park IL 60525

93069724

IL505  
PT2

CF 55157/JL

FIRST AMERICAN TITLE INSURANCE

93069724

*2350*

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Property of Cook County Clerk's Office

## LEGAL DESCRIPTION

LOT 7 IN BLOCK 2 IN H.N. CORNELL AND COMPANY'S HARDING WOODS, A SUBDIVISION OF SOUTH 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 1927 AS DOCUMENT 9804996, IN COOK COUNTY, ILLINOIS.

93069724

RECORDED