LASALLE NATIONAL MORTGAGE COMPANY, INC.

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Rolease and Quit-claim unto Charles and Arthur

DONALD P. BELETSKY AND GRACE L. BELETSKY, HUSBAND AND WIFE

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, to said that the order a transfer or the control of the control LASALLE, BANK, NORTHBROOK, But a best after the control of the best described a

bearing date the

day of a OCTOBER Second, As De 1989, and

recorded in the Recorder's Office of COOK

County, in the State of Illinois, in

of Records on Page

as Document

89498772

and through mesne assignments

of record assigned to LASALLE NATIONAL MORTGAGE COMPANY, INC.

by assignment datedoct. 10, 1989;

, and recorded in said County and State in

of Recor is in Page

as Document | 89498773

, to the premises therein described,

situated in the County of

COOK

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY TROM LASALLE NATIONAL MORTGAGE COMPANY TO LASALLE TALMAN HOME MORTGAGE CORPORATION, RECORDED AS DOCUMENT NUMBER 92398912.

LOT 11 IN BLOCK 3 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE FOREST PRESERVE, BEING A SUBDIVISION OF LOTS 20 AND 21 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOPPING TO PLAT RECORDED AUGUST 5, 1925 AS DOCUMENT 8996049, IN COOK COUNTY, ILLINOIS.

COOK COUNTY ILLINOIS FILED FOR RECORD

93 JAH 27 PM 12: 38

93069788

725 BEAVER ROAD; GLENVIEW, 11. 60025 PROPERTY ADDRESS: PERMANERT INDEX NUMBER: 05-31-308-011-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the incle redness secured by said mortgage having been fully paid, satisfied and discharged.
BY POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CUPPORATION has caused these presents to be executed in its behalf by its duly

authorized

CORPORATE

officers, and its corporate seal to be hereunto affixed this

day of

JANUARY

, A. D. 19 93; .

LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by BRIDGETT A. CHARLES

LABALLE TALMAN HOME MORTGAGE CORP. 4242 N. HARLEM AVE.

NORRIDGE, IL 60634

JAMES KCE PRESIDENT

BURTON.

LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	CUNU	FFI	اح/AL (JUPY	
State of ILLINOIS	s } s.s.	3,	BRIDG	ETT A. CHARLES	; ;
County COOK	J	·			
a Notary Public in JAMES M. DOLAN LASALLE TALMAN and KATHLEEN A. persons whose names a and AVP appeared before me this own free and voluntar said AVP said * , did affix the and as the free and voluntary and the free and voluntary a	HOME MORT BURTON, LO re subscribed to to re spective day in person and y act and deed did also then a te said corporate s	GAGE COR. AN SERVICATION The foregoing rely, and to relacknowledge of said * and there acknowledge of said *	PRESIDENT PORATION* CING OFFICE instrument as such ne personally know d that they signed for the uses a knowledge that he to said instrument.	th LOAN SERVICE	named ne to be the same NG OFFICER rs of said * instrument as their set forth; and the corporate seal of and voluntary act,
Given, under my	hand and Notai	rial Seal this	15TH	day of JANUARY	č ₁₉ 93 _.
A A			Suclay	rt A.Cha	Notary Public
	OCA	/	BRIJGET/ Notary Public	JAL SEAL" A. CHARLES State of undls spile, Nov. 14, 1195	
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SATISFACTION OF MORTGAGE

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725 BEAVER RD.

60025 GLENVIEW, IL

FORM NO:300-M3569 DEC 92