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93069884 **UNOFFICIAL COPY** RELEASE OF MORTGAGE LOAN NO. 754623-7

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

CHRISTOPHER J. STOCKWELL AND JOAN S. STOCKWELL, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
04-17-92	*	*	04-21-92	92264233	10-24-419-003

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 1410 CLEVELAND AVE
EVANSTON IL 60202

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-21-92, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JANUARY 08, 1993. 23

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

[Signature]
M. REID

BY: [Signature]
R. A. HICKSON ASSISTANT VICE PRESIDENT
900 TOWER DRIVE, TROY, MI 48098

[Signature]
R. FELDMAN

STATE OF MICHIGAN)SS
COUNTY OF OAKLAND)

ON 01-08-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
CARLA TANSIL
900 TOWER DR., STE 1200
TROY, MI 48098

[Signature]
CARLA TANSIL
NOTARY PUBLIC, WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 09-19-95

WHEN RECORDED RETURN TO:
CHRISTOPHER J STOCKWELL
JOAN S STOCKWELL
26 WATERVILLE RD
FARMINGTON
COOK COUNTY ILLINOIS
FILED FOR RECORD
93 JAN 27 PM 1:02
CT 06032

93069884

BOX 169

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

REI TITLE GUARANTY ORDER # C-59687

UNOFFICIAL COPY

LOT 19 (EXCEPT THE EASTERN 13 FEET THEREOF) AND LOT 20 IN BLOCK 4 IN J. E. KINSELLA'S ADDITION TO EVANSTON, A SUBDIVISION OF LOT 1 OF THE ASSESSORS DIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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