

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93069948

Above Space For Recorder's Use Only

Acct #: 998881-0

KNOW ALL MEN BY THESE PRESENTS, That Citibank NA as trustee for Chase Mortgage Finance, Co. Series 19 91 - D of the County of New York and State of New York for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto YASUKO NAKAJIMA AND SHIGEHIRO NAKAJIMA, HUSBANDS & WIFE heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 22 day of APRIL 19 91, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in Book N/A of records, on page N/A, as document No. 91-500154, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

Unit number 20 together with its undivided percentage interest in the common elements in Eugenie Terrace Townhouses Condominium as delineated and defined in the Declaration recorded as document number 87-680770, in the southeast 1/4 of section 33, township 40 north, range 14, east of the Third Principal Meridian, in Cook County, Illinois.

ASSIGNMENT OF MORTGAGE RECORDED ON SEPT 17, 1991 AS INSTRUMENT 91-482157 IN COOK COUNTY, STATE OF ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-83-44-062-1020 Vol 496

Address(es) of premises: 1720 N. LASALLE DR #20 CHICAGO IL 60614

Witness our hands and seals, this DEC 22 1992

Citibank NA as trustee for Chase Mortgage Finance Co., Series 19 91 - DX

Timothy Finnegan Vice President Douglas Badaszewski Trust Officer

STATE OF New York COUNTY OF New York

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Timothy Finnegan Vice President and Douglas Badaszewski Trust Officer, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Citibank NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this DEC 22 1992

PETER M. PALYUSHIN Notary Public, State of New York No. 41-1981-007 Certificate Expires January 27, 1994

[Signature] Notary Public

This instrument was

B. ALBARELLA 1900 Corporate Blvd., Ste. 110 Boca Raton, FL 33431

RE TITLE GUARANTY ORDER # C-59177

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# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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Property of

## LEGAL DESCRIPTION

UNIT NO. 20 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF A TRACT OF LAND IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMPRISED OF SUNDRY LOTS IN NORTH ADDITION TO CHICAGO IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF NORTH CLARK STREET IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33 AFORESAID IN THE SUBDIVISION OF LOT 2 IN BLOCK "A" IN SAID COUNTY CLERK'S DIVISION, IN CLARK STREET ADDITION IN THE SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SAID SECTION 33, IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60.00 FEET OF SUBLOTS 4 AND 5 OF LOTS 7 AND 8 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO, AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 20, 1987 AS DOCUMENT NO. 87680770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Clerk's Office

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