Topological Formation (1970)	DEPT-01 RECORDINGS \$20
ASSIGNMENT OF REAL ESTATE MORTGAGE Corporation to Corporation - Without Recourse	7 TROOPS TRAN 9894 01/27/93 11:05:4
FOR AND IN CONSIDERATION OF	#1686 # M-93-069195
ONE HUNDRED SIX THOUSAND TWO HUNDRED NINETY ONE AND NO/100	COOK COUNTY RECORDER
Dollars, to it paid, GUARANTY EANK , S.S.B.	, 1
a Corporation duly organized and existing under and by	DEPT-01 RECORDINGS \$250 TOZE
virtue of the laws of the State of Wisconsin, located at	. THOOGO THAN 9594 01/27/93 11:02:0
filwaukee, Wisconsin, does hereby grant, bargain, sell,	#1883 # *93-069195
assign, transfer, convey and set over unto NORWEST MORTGAGE INC., A MINNESOTA CORPORATION	COOK COUNTY RECORDER
HOMEST TOTAL STORY IN THE STORY OF THE STORY	. 1
Corporation duly organized and existing under and by virtue of the laws of the State of MINNESOTA certain Indenture of Mortgage, executed by KARL E. JOHNSON AND MARY E. JCHNSON, HUSBAND AND WIFE	
	State of ILLINOIS and
dated the 26TH day of OCTOBER , A.D., 19 52, to SHELTER	R MORTGAGE CORPORATION on certain
lands in the Courty of COOK and State of ILI the note therein referred to and all the right, title and I	LINOIS , together with
the note therein reterred to and all the right, little and incortgage, in and to sold lands, which Mortgage was duly rec	orded in the Office of the
Register of Deeds in 1.d for the County of COOK	, in the State of
ILLINOIS , on the 12th day of Movember, A.D., 1991	2, at 3:09 o'glock P M.,
n Volume oi Mortgages, on page	, Document No.72-850239
ffecting the premises more particularly described as followers	ws:
ax Key No: 02-10-224-024 0/00	
.A.: 1488 DRIFTWOOD AVENUE PALATINE, IL 60067	
PARCEL 1: LOT 209 IN CHERRY BROOK VILLAGE UNIT 4, BEING A PLANNED	UNIT
DEVELOPMENT IN THE NORTHEAST 1/0 OF SECTION 10, TOWNSHI RANGE 10, EAST OF THE THIRS PRINCIPAL MERIDIAN, IN COOK	TP 42 NORTH,
ILLINOIS ACCORDING TO PLAT OF PLANNED UNIT DEVELOPMENT	RECORDED ON
JUNE 15, 1984, AS DOCUMENT NUMBER 2)133962, IN COOK COU	INTY, ILLINOIS.
PARCEL 2:	P 42 NORTH, COUNTY, RECORDED ON NOTY, ILLINOIS.
(See Reverse for additiona	l legal, if any)
nd all right, title and interest conveyed by Jaid Mortgage, nerein described, to the said NORWEST MORTGAGE INC., A Market Mortgage, as successors and assigns forever, for its and their use an eneby guaranteeing anything and without recourse to it in a And said Corporation hereby covenants that there is now all Note and Mortgage, as principal, a sum not less than the HUNDRED SIX THOUSAND TWO HUNDRED NINETY ONE AND NO/101	nd benefit, not however
NE HUNDRED SIX THOUSAND TWO HUNDRED NINETY ONE AND NO/10(
ollars, and also interest	and that it has good
IN WITNESS WHEREOF, the said GUARANTY BANK, S.S.B. resents to be signed by Elizabeth E. McGarry, its Vice-Pressane M. Babiak, its Asst. Secretary, at Milwaukee, Wisconsical to be hereunto affixed, this	, has caused these sident. and countersigned by .n, and its Corporate A.D., 19
GUARANTY BANK,	S.S.B.
Elizabeth E. Mc	Corporate Name
Countersigned:	
ATE OF WISCONSIN) Diff. [1] Diane M. Babiak	Asst. Secretary
Personally came before me, this 26TH day of OCTOBER izabeth E McGarry, Vice-President, and Diane M. Babiak, Assove named Corporation, to me known to be the persons who estrument, and to me known to be such Vice-President and Assoporation, and acknowledged that they executed the foregoing ficers as the deed of said Corporation, by its authority.	st. Secretary of the xecuted the foregoing sc. Secretary of said
Susan M. Barbian	n. Barlian

MFCD5012-01/91

Decar laborate I C I A I

This instrument was drafted by:
DIANNE 2. BATES

RETURN TO: Guaranty Bank, S.S.B., 7901 West
Notary Public, Milwaukee County, Wisconsin My commission expires December 17, 1995
Brown Deer Rd., Milwaukee, WI 53223

Property of Coot County Clark's Office

313471770

93069195

UNOFFICIAL COPY

EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984 AS DOCUMENT NUMBER 27052209 AND AS AMENDED BY DOCUMENT NUMBER 27212432.

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93069195

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