

UNOFFICIAL COPY

93069234

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **235068 (BASULTO)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **MANUEL BASULTO AND MICAELA BASULTO, HIS WIFE**
Mortgagee: **FORD CONSUMER FINANCE COMPANY, INC.**

Loan Amount: **\$1,010.00**

Date Of Mortgage: **10-16-91**

Date Of Recording: **10-17-91**

Pin Number: **16-27-415-045**

Prop Addr: **2854 S. KEELER, CHICAGO**

Doc Instrument #: **91-543222**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-91 RECORDINGS

\$23.00

T#0000 TRAN 9692 91/27/93 13:40:00

#1927 # *—*3—069234

COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 17, 1992

FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Bailey
MARY E. BAILEY
ASSISTANT VICE PRESIDENT

Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

STATE OF TEXAS)
) SS
COUNTY OF DALLAS)

On this DECEMBER 17, 1992, before me, the undersigned, a Notary Public in said State, personally appeared MARY E. BAILEY and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Domesha C. Garner

NOTARY PUBLIC



93069234

2300

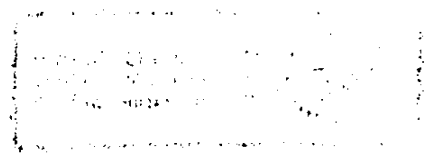


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FILE NO.

Property of Cook County Clerk's Office

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STATE OF ILLINOIS
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Loan No. 235068 (BASULTO)

ATTACHMENT "A"

LOT 23 IN BLOCK 1 IN JAMES V. ALLEN'S ADDITION TO CHICAGO, SAID
ADDITION BEING A SUBDIVISION OF LOT 5 IN REIND'S SUBDIVISION OF THE
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

J = R01.084822

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