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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 8972200/(CANO) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAX RELEASE SERVICE P.O. BOX 3829 FREDERICK. MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage Described below, the undersigned, being the present legal owner of said indebtedness and thereby and itled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgage: RESIDENTAL FINANCIAL CORP.
Loan Amount: 17,60.00
Date Of Mortgage: 31:30-87
Date Of Mecording: 12:25-87
Pin Number: 12-21-26-634
Prop Add: 3625 SCOT: Similar, FRANKLIN PARK IL 60131
Doc.Instrument #: 87073-55
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS 7#0000 TRAN 7602 91/27/93 11:48:00 排1931 非 米一學第一份在學證高的

CODE COUNTY POCCORDER

and recorded in the records of CO ()K	County, <u>ILLINOIS</u>	
THE OTTHERS CHISASON AND ADDRESS OF SAME	Τ	
IN WITNESS WHEREOF, the undersigned has	causia these presents to be executed on	JANUARY 7, 1993
	NATIONAL CITY MORTGAGE	CO.
	f k a Snawmut Mortgage Corporation	
	BUTH CORTENBERG	
	NUCLOS SECTIONS	iney.
	NOTE GENOLENGENG	Contract of the contract of th
	AUTHORI'.EL SIGNER	
	-the test	
	I amuel Tiskme	50
	HARRIETT FISHMAN	
	AUTHORIZED SIGHER	
STATE OF <u>MARYLAND</u>)	0.1	
) 55	0.	
COUNTY OF FREDERICK)		
		XC_
On this JANUARY 7, 1993 . bef	ore me, the undersigned, a Notary Pub	il's in said State,
personally appeared RUTH GERST	ENBERG and HARRIETT FIS	HIAAN
personally known to me (or proved to me	on the basis of satisfactory evidence) t	ic Le the persons who
executed the within instrument as AUTH	ORIZED SIGNER and AUTHOR	IZEC S.GNER
respectively, on benalf of NATIO	ONAL CITY MORTGAGE COMPANY	
· · · · · · · · · · · · · · · · · · ·		
		ind
acknowledged to me, that they, as such or	fficers, being authorized so to do, ex	ecuted the foregoing
instrument for the purposes therein	contained and that such Corporation	executed the within
instrument pursuant to its by-laws or a i		
		SAE MEAN
WITNESS My hand and official seal.	202 11 10	
•	VI has Helle	(horsen)
	MAE HEBB (COMMISSION EXP. 5.13.95)	THO MATT
	NOTARY PUBLIC	\PUBLIC /
		13/5/
		SACK CO.

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 8972200 (CANO)

ATTACHMENT "A"

LOT

LOT 36 AND THE 15 FEET OF LOT 37 IN BLOCK 5 IN THE SECOND ADDITION
TO FRANKLIN PARK A SUBDIVISION OF THE SOUTHWEST 1:4 OF THE NORTHEAST
1:4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
3625 SCOTT STREET, FRANKLIN PARK, ILLINOIS 60131

 $J \approx R015.087800$

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