93669252

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 8138804:(JOHNSON) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage Jescribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Martgagor: JOINE, JOHNSON AND RUTH M. JOHNSON, MARRIED TO EACH OTHER

Mortgagee: W., D. OR MORTGAGE INC. Loan Amount: 51.030.90 Date Of Mortgage: 05-75-90 Date Of Recording: 07-05-90 Pin Number: 10-28-108 021.022 Prop. Addr. 7850 N. LOTUS, MORTON GROVE, ILLINOIS 60053

Doc Instrument # 30321375 SEE ATTACHMENT "A" FOR LEGIU DESCRIPTION

DEPT-VI RECORDINGS

T#0000 TRAN 9602 91/27/93 11:56:00

#1946 # 一卷一号四一份各分别有意 COOK COUNTY RECORDER

\$23.00

and recorded in the records of COOK County, ILLINOIS MLPCHANTS MORTGAGE CORP. RUTH GERSTENBERG AUTHORI (ED SIGNER HARRIETT FISHMAN AUTHORIZED SIGNER STATE OF MARYLAND COUNTY OF FREDERICK , before me, the undersigned, a Notary Puolic in said State, JANUARY 7, 1393 On this RUTH GERSTENBERG and HARRIETT FISHMAN personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be in persons who executed the within instrument as **AUTHORIZED SIGNER** and AUTHORIZED SIGNER MERCHANTS MORTGAGE CORP behalf of acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within

WITNESS My hand and official seal.

MAE HEBB (COMMISSION EXP. 5:13:95)

NOTARY PUBLIC

NAE HERR NOTARY PUBLIC EOFRICK CO





instrument pursuant to its by-laws or a resolution of its Board of Directors.

Property of Cook County Clark's Office

26263086

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 8138804 (JOHNSON)

ATTACHMENT "A"

LOT ONE (1) AND TWO (2) IN BLOCK SEVEN (7) IN OLIVER SALINGER AND COMPANY'S OAKTON STREET SUBDIVISION. BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1:4) OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ESS OF COOP COUNTY CLARKS OFFICE COUNTY, ILLINOIS. WHICH HAS THE AUTHESS OF: 7850 N. LOTUS, MORTON GROVE, OHIO 60053

J = R015.092625

93069252

Property of Cook County Clerk's Office