

UNOFFICIAL COPY

93069254

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **8135661 (PAHL)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **DONALD E PAHL AND LOIS M PAHL, HIS WIFE**
Mortgagee: **JAMES F MESSINGER & CO., INC**
Loan Amount: **71,000.00**
Date Of Mortgage: **02-28-89**
Date Of Recording: **10-12-89**
Pin Number: **19-33-400-050**
Prop Addr: **5119 WEST 83RD STREET, BURBANKK, IL 60459**
Doc. Instrument #: **89463305**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00
TH0000 TRAN 9602 01/27/93 11:57:00
#1948 # ~~8-93-0269254~~
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 7, 1993

93069254

MERCHANTS MORTGAGE CORP.

Ruth Gerstenberg
RUTH GERSTENBERG
AUTHORIZED SIGNER
Harriett Fishman
HARRIETT FISHMAN
AUTHORIZED SIGNER

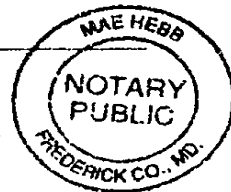
STATE OF MARYLAND)
) SS
COUNTY OF FREDERICK)

On this JANUARY 7, 1993, before me, the undersigned, a Notary Public, in said State, personally appeared RUTH GERSTENBERG and HARRIETT FISHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as AUTHORIZED SIGNER and AUTHORIZED SIGNER respectively, on behalf of MERCHANTS MORTGAGE CORP.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
MAE HEBB (COMMISSION EXP. 5.13.95)
NOTARY PUBLIC



23.00

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Property of Cook County Clerk's Office

93009254



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 8135661 (PAHL)

ATTACHMENT "A"

LOT 69 (EXCEPT THE EAST 199.21 FEET AND THE WEST 33 FEET THEREOF) AND
LOT 70 (EXCEPT THE LAST 199.21 FEET AND THE WEST 33 FEET AND THE SOUTH
75.5 FEET THEREOF) IN FREDERICK H BARTLETT'S AERO FIELDS, BEING A
SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4
OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, AND OF THE SOUTHEAST 1/4
OF SAID SECTION, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PIN 19-33-400-08E

J = R015.092830

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