

UNOFFICIAL COPY



Mid Town Bank and Trust Company of Chicago
2021 N. Clark Street, Chicago, Illinois 60614 (312) 871-6300

RELEASE OF MORTGAGE/ASSIGNMENT OF RENTS
Loan No. 8009886

93070493

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Mid Town Bank and Trust Company of Chicago, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Mid Town Bank and Trust Company of Chicago a/t/u Trust Agreement dated June 5, 1987 a/k/a Trust Number 1533 and Howard Harris, married to Jean Harris

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 87489516 to the premises therein described to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly Known As: 3730 North Clark, Chicago, IL 60657
Permanent Tax ID #: 14-20-216-019 and 14-20-216-020

COOK COUNTY ILLINOIS
RECORDED

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Said Association warrants that it has good right, title, and interest in and to said Assignment of Rents and has the right to release same either as the original Assignee or as successor in interest to the original Assignee.



IN TESTIMONY WHEREOF, MID TOWN BANK AND TRUST COMPANY OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 12th day of January 19 93

MID TOWN BANK AND TRUST COMPANY OF CHICAGO

Attest: Brenda Anderson By: Mary C. Sweeney
Assistant Secretary Vice-President
Brenda Anderson Mary C. Sweeney

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STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Mid Town Bank and Trust Company of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

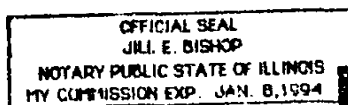
Brenda Anderson
2021 N. Clark St., Chicago, Illinois 60614

Recorder's Box No. _____

Mail to:

Howard Harris
1512 N. Fremont
Chicago IL 60620

Jill E. Bishop
Notary Public



BOX 332

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED

12/11/91 Stoker 73-52-086 JZ

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: LOT 2 (EXCEPT THE NORTH 0.50 FEET THEREOF) IN EMILY E. FORDYCE'S SUBDIVISION OF THAT PART LYING EAST OF RACINE AVENUE OF BLOCK 8 OF EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 132 FEET OF THAT PART LYING EAST OF GREEN BAY ROAD) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF BLOCK 12 LYING WEST OF GREEN BAY ROAD OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 3 TO 8, BOTH INCLUSIVE, IN EMILY E. FORDYCE'S SUBDIVISION OF THAT PART LYING EAST OF RACINE AVENUE OF BLOCK 8 OF EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 132 FEET OF THAT PART LYING EAST OF GREEN BAY ROAD) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF BLOCK 12 LYING WEST OF GREEN BAY ROAD OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, IN COOK COUNTY, ILLINOIS.

TAX I.D.# 14-20-216-019, 14-20-216-020
COMMONLY KNOWN AS: 3730 N. CLARK, CHGO, IL. 60657

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